

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form BM-9. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15996

5<sup>20</sup> 15988  
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|  |                              |   |   |   |   |   |  |
|--|------------------------------|---|---|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>TALBOT</u> MARYLAND  |                              |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>CAROLINE</u>                           |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>EASTON</u>  |                              | c. LENGTH OF STAY in 1b<br><u>40 min.</u>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>DENTON</u>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial</u>  |                              |   |   | d. STREET ADDRESS   |   |   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><u>HARRY MASON ALLSTON</u>  |                              |   |   | 4. DATE OF DEATH<br>Month Day Year<br><u>11 - 11 - 19 67</u>  |   |   |  |
| 5. SEX<br><u>M</u>   | 6. COLOR OR RACE<br><u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>SEPT 5, 1921</u> | 9. AGE (In years, last birthday)<br><u>46</u> yrs.  | IF UNDER 1 YEAR<br>Months Days Hours Min. | IF UNDER 24 HRS.<br>Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Painter</u>  |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Self</u>  |   | 11. BIRTHPLACE (State or foreign country)<br><u>Delaware</u>  |   | 12. CITIZEN OF WHAT COUNTRY<br><u>USA</u>   |  |
| 13. FATHER'S NAME<br><u>ARTHUR ALLSTON</u>   |                              |   |   | 14. MOTHER'S MAIDEN NAME<br><u>MAHALA MASON</u>   |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><u>Yes II</u>  |                              | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT<br><u>Mrs. Harry Allston, Denton</u> Address  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY: <u>Acute left ventricular dilation due to phy-</u><br><u>4300</u> IMMEDIATE CAUSE (a) <u>ical strain</u><br>DUE TO (b) <u>Arteriosclerotic Heart Disease</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. DUE TO (c) <u>? history of Angine Pectoris</u>                           |                              |   |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>20 min</u><br><u>5 yrs</u>                                 |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                              |   |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   |                              | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                              |   |   |   |   |   |  |
| ACTUAL SIGNATURE<br><u>[Signature]</u>   |                              | EXAMINER'S NAME (Type)<br><u>Harold B. Plummer M.D.</u>   |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |   | 22. DATE SIGNED<br><u>11/11/67</u>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |                              | 23b. DATE THEREOF<br><u>Nov. 14, 1967</u>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Denton</u>   |   | 23d. LOCATION (City or Town) (County) (State)<br><u>Denton Car. Md</u>                            |  |
| 24. FUNERAL DIRECTOR<br><u>Charles Moore Denton</u> ADDRESS  |                              |   |   | 25a. REC'D BY REGISTRAR<br>DATE <u>NOV 16 1967</u>  |   | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>  |  |

87434

**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

15997

**CERTIFICATE OF DEATH**

15989

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |                                  |   |   |   |  |  |   |
|--|----------------------------------|---|---|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |                                  |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution; residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Caroline</u> |  |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>  |                                  |   | c. LENGTH OF STAY IN TB<br><u>13 days</u>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>rural Goldsboro</u> |  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial Hospital</u>   |                                  |   |   |   | d. STREET ADDRESS<br><u>Route #1, Box 215 B</u>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print)<br>First <u>Amanda</u> Middle <u>Jane</u> Last <u>Anderson</u>   |                                  |   |   | 4. DATE OF DEATH<br>Month <u>11</u> Day <u>10</u> Year <u>1967</u>  |  |  |   |
| 5. SEX<br><u>FEMALE</u>  | 6. COLOR OR RACE<br><u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>October 14, 1884</u> |   | 9. AGE (In years last birthday)<br><u>83</u> yrs.  | IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u>                               | IF UNDER 24 HRS.<br>Hours <u>  </u> Min. <u>  </u>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>WIFE</u>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Home</u>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><u>Kent County, Delaware</u>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>                                    |   |
| 13. FATHER'S NAME<br><u>John Anderson</u>  |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><u>Amanda Jane Davis</u>  |  |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><u>No</u>   |                                  | 16. SOCIAL SECURITY NO.<br><u>221-24-4107-A</u>   |   | 17. INFORMANT <u>Daughter</u><br><u>Mrs. Muriel E. Anderson, Goldsboro, Md.</u>   |  |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Septicemia, unknown origin</u><br><u>0534</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO<br>(c) _____ |                                  |   |   |   |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 months</u>   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>malnutrition, arteriosclerosis</u>   |                                  |   |   |   |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |  |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <u>  </u> a.m. <u>  </u> p.m. <u>  </u>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)   |   |
| 21. I certify that (I) <del>(this hospital)</del> attended the deceased from <u>10-29</u> , 19 <u>67</u> , to <u>11-10</u> , 19 <u>67</u> , that (I) <del>(we)</del> last saw the deceased alive on <u>11-9</u> , 19 <u>67</u> and that death occurred at <u>8:15</u> A.M. from causes and on the date stated above.             |                                  |   |   |   |  |  |   |
| 22a. SIGNATURE<br><u>Stephen P. Carney</u> M.D.  |                                  |   |   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>             |  | 22b. DATE SIGNED<br><u>11-11-67</u>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Stephen P. Carney, M.D.</u>   |                                  |   |   | 22d. ADDRESS<br><u>Easton, Md. 21601</u>  |  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>BURIAL</u>   |                                  | 23b. DATE THEREOF<br><u>Nov. 13, 1967</u>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Chesterfield Cemetery</u>  |  | 23d. LOCATION (City or Town) (County) (State)<br><u>Centerville D.A. Co. Md.</u> |   |
| 24. FUNERAL DIRECTOR<br><u>James H. Butler - Butler Bros., Centerville, Md.</u>  |                                  |   |   | 25a. REC'D BY REGISTRAR<br><u>NOV 14 1967</u>   |  | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>                                 |   |

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**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**  
**CERTIFICATE OF DEATH**

15998

15990

|  |                           |   |                                       |   |   |   |  |
|--|---------------------------|---|---------------------------------------|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |                           |   |                                       | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>TALBOT</u> |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u>   |                           |   |                                       | c. LENGTH OF STAY IN 1b <u>12 hrs.</u>  |   |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Memorial Hospital</u>  |                           |   |                                       | d. STREET ADDRESS <u>CHAPEL ROAD</u>  |   |   |  |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Everett Sheldon Blades</u>  |                           |   |                                       | 4. DATE OF DEATH Month <u>11</u> Day <u>8</u> Year <u>1967</u>  |   |   |  |
| 5. SEX <u>M</u>  | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>June 12, 1894</u> | 9. AGE (In years last birthday) <u>73</u> yrs.  | IF UNDER 1 YEAR<br>Months Days Hours Min. | IF UNDER 24 HRS.<br>Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>RETIRED</u>   |                           | 10b. KIND OF BUSINESS OR INDUSTRY <u>MGR OIL DISTRIBUTOR</u>  |                                       | 11. BIRTHPLACE (County & State, or foreign country) <u>TALBOT MARYLAND</u>  |   | 12. CITIZEN OF WHAT COUNTRY <u>USA</u>                                |  |
| 13. FATHER'S NAME <u>BENJAMIN A. BLADES</u>  |                           |   |                                       | 14. MOTHER'S MAIDEN NAME <u>MARY ELIZA SHELDON</u>  |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)  |                           | 16. SOCIAL SECURITY NO.   |                                       | 17. INFORMANT Address <u>SHELDON S. BLADES JR EASTON, MD</u>  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Heart failure</u><br><u>4211</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last } (b) <u>Calcific aortic stenosis</u><br>DUE TO (c) |                           |   |                                       |   |   |   | INTERVAL BETWEEN ONSET AND DEATH   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                           |   |                                       |   |   |   | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |                                       |   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <u>19</u>   |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |                                       | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)                                  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Ref: 8/19</u> to <u>11/8</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11/8</u> , and that death occurred at <u>10:00</u> M, from causes and on the date stated above.   |                           |   |                                       |   |   |   |  |
| 22a. SIGNATURE <u>E. C. H. Schmidt</u>   |                           |   |                                       | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/>      |   | 22b. DATE SIGNED <u>9 Nov 67</u>                                      |  |
| 22c. PHYSICIAN'S NAME (Type) <u>E. C. H. Schmidt</u>   |                           |   |                                       | 22d. ADDRESS <u>Easton, Maryland</u>  |   |   |  |
| 23a. BURIAL-CREATION, REMOVAL (Specify)  |                           | 23b. DATE THEREOF <u>11-11-67</u>   |                                       | 23c. NAME OF CEMETERY OR CREMATORY <u>Woodlawn Mem. Park</u>  |   | 23d. LOCATION (City or Town) (County) (State) <u>Easton TALBOT MD</u> |  |
| 24. FUNERAL DIRECTOR <u>Blair Clark</u>  |                           |   |                                       | 25a. REC'D BY REGISTRAR <u>Easton Md</u>  |   | 25b. REGISTRAR'S SIGNATURE <u>William J. Judge</u>                    |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

15999

**CERTIFICATE OF DEATH**

15991

|   |  |   |   |                                      |   |
|---|--|---|---|--------------------------------------|---|
| 1. PLACE OF DEATH<br>o. COUNTY <u>TALBOT</u> MARYLAND   |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <u>Maryland</u> b. COUNTY <u>Caroline</u> |                                      |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>EASTON</u>   |  |   | c. LENGTH OF STAY IN 1b<br><u>44 hrs.</u>   |                                      |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial Hospital</u>  |  |   | d. STREET ADDRESS<br><u>111 North 3rd Street</u>  |                                      |   |
| 3. NAME OF DECEASED (Type or print)<br><u>Raymond Edward Brown</u>  |  |   | 4. DATE OF DEATH<br>Month <u>11</u> Day <u>10</u> Year <u>1967</u>  |                                      |   |
| 5. SEX<br><u>Male</u>   | 6. COLOR OR RACE<br><u>Negro</u>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>June 1, 1892</u>   |                                      | 9. AGE (In years last birthday) yrs. <u>75</u>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Farmer</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u>   | 11. BIRTHPLACE (County & State, or foreign country)<br><u>Ridgely, Maryland</u>   |                                      | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |
| 13. FATHER'S NAME<br><u>Artemus Brown</u>   |  |   | 14. MOTHER'S MAIDEN NAME<br><u>Unknown by family</u>  |                                      |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>  |  | 16. SOCIAL SECURITY NO.<br><u>213-12-5411</u>   | 17. INFORMANT Address<br><u>Family 111 North 3rd St, Denton, Maryland</u>   |                                      |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>myocardial infarction</u><br><u>4201</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____<br>(c) _____ |  |   |   |                                      | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 days</u>   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>Diabetes</u>  |  |   |   |                                      | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |                                      |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. _____ p.m. <u>19</u>  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State) |   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11-8</u> , 19 <u>67</u> , to <u>11-10</u> , 19 <u>67</u> that (I) (we) last saw the deceased alive on <u>11-10</u> 19 <u>67</u> and that death occurred at <u>8:25</u> AM, from causes and on the date stated above.                   |  |   |   |                                      |   |
| 22a. SIGNATURE<br><u>Stephen P. Carney</u>  |  |   | 22b. DATE SIGNED<br><u>11-11-67</u>   |                                      | 22c. PHYSICIAN'S NAME (Type)<br><u>Stephen P. Carney, M.D.</u>                                    |
| 23a. BURIAL, CREMATION, or other disposal (Specify)<br><u>Burial</u>  |  |   | 23b. DATE THEREOF<br><u>Nov. 18, 1967</u>   |                                      | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Sandtown Cemetery</u>                                    |
| 24. FUNERAL DIRECTOR<br><u>G.W. Hill-Denton</u>   |  |   | 25a. REC'D BY REGISTRAR<br>DATE <u>NOV 14 1967</u>  |                                      | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |

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1947

REPORT TO THE BOARD

Page 1

1. The Board of Directors

2. The Board of Directors

3. The Board of Directors

4. The Board of Directors

5. The Board of Directors

6. The Board of Directors

7. The Board of Directors

8. The Board of Directors

9. The Board of Directors

10. The Board of Directors

11. The Board of Directors

12. The Board of Directors

13. The Board of Directors



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

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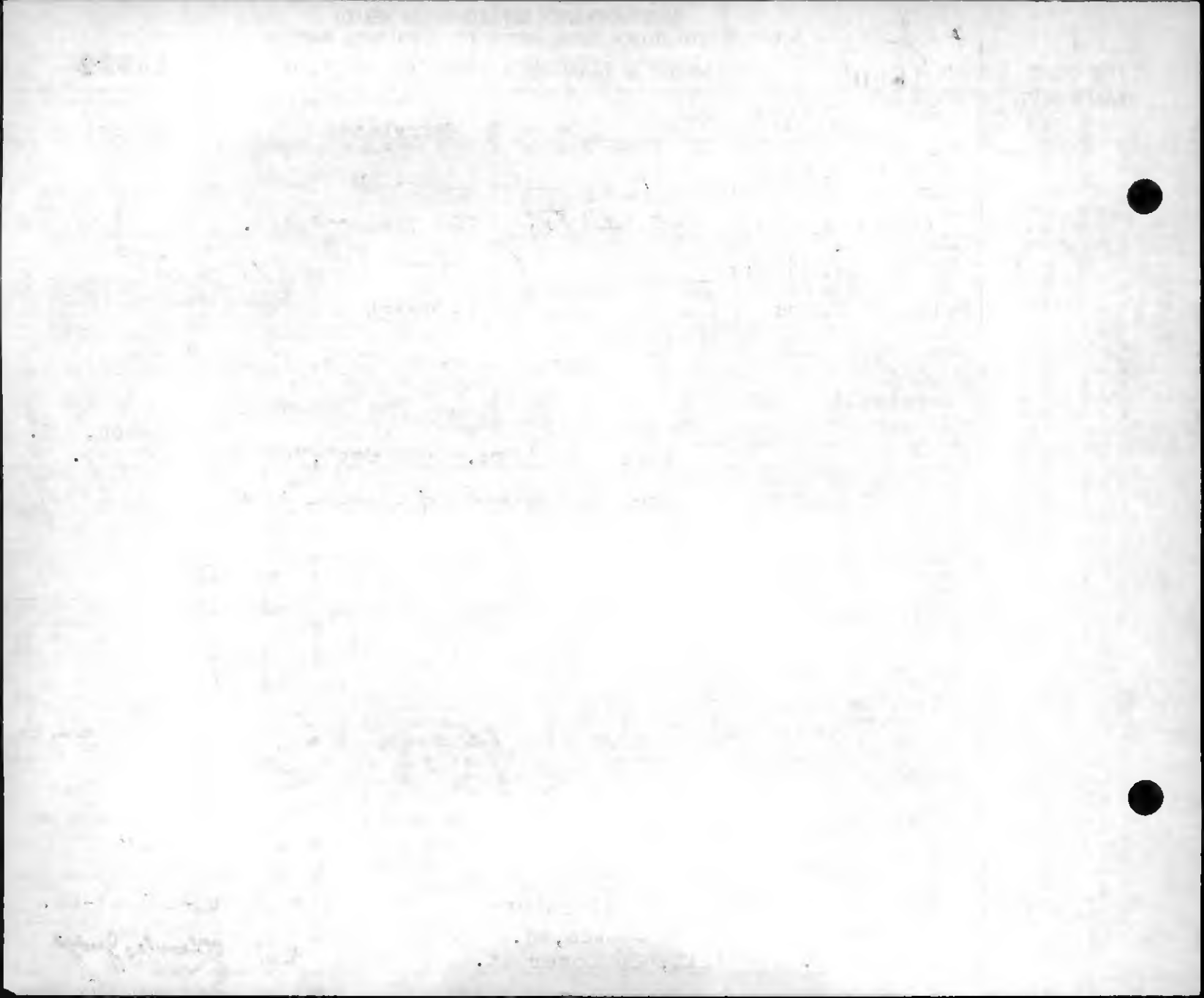
FOR STATE  
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15992

|   |   |  |   |
|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Talbot</u>                |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Tubercular Hospital</u>   |   | d. STREET ADDRESS <u>200 Glenwood Ave.</u>   |   |
| 3. NAME OF DECEASED (Type or print) <u>Samuel</u> First <u>Cobb</u> Middle <u>Cobb</u> Last   |   | 4. DATE OF DEATH <u>11</u> Month <u>28</u> Day <u>19</u> Year <u>67</u>  |   |
| 5. SEX <u>Male</u>  | 6. COLOR OR RACE <u>Negro</u>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>12/22/54</u>  |
| 9. AGE (In years last birthday) <u>13</u> yrs.  |   | IF UNDER 1 YEAR Months Days Hours Min.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u>  |   | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u>  |   |
| 11. BIRTHPLACE (State or foreign country) <u>Jacksonville, Florida</u>  |   | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |   |
| 13. FATHER'S NAME <u>Roosevelt Cobb</u>   |   | 14. MOTHER'S MAIDEN NAME <u>Anna Mae Caldwell</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u>   |   | 16. SOCIAL SECURITY NO. <u>None</u>  |   |
| 17. INFORMANT <u>Mrs. Anna Cobb</u>   |   | Address <u>Easton, Md.</u>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Gun shot wound (R) lower neck</u><br>DUE TO (b) <u>9190</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <u>subdural</u>   |   | INTERVAL BETWEEN ONSET AND DEATH <u>subdural</u>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |   |  |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year <u>4</u> a.m. <u>28 Nov</u> 19 <u>67</u>   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Road</u>   | 20f. (City or town) <u>Easton</u> (County) <u>Talbot</u> (State) <u>MD</u>  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |   |  |   |
| ACTUAL SIGNATURE <u>Thurston Harrison</u> M.D.  |   | 22. DATE SIGNED <u>30 Nov 67</u>   |   |
| EXAMINER'S NAME (Type) <u>THURSTON HARRISON</u>   |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county)  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   | 23b. DATE THEREOF <u>12/2/67</u>  | 23c. NAME OF CEMETERY OR CREMATORY <u>Williamsburg</u>   | 23d. LOCATION (City or Town) <u>Near Easton-Talbot-Md.</u> (County) (State) |
| 24. FUNERAL DIRECTOR <u>Barbara L. Dashiell</u> Address <u>Easton, Md. 21601</u>  |   | 25a. REC'D BY REGISTRAR <u>DEC 4 1967</u>  | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>                             |



**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

16001

**CERTIFICATE OF DEATH**

15083

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |                           |  |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|--|
| 1 PLACE OF DEATH<br>a. COUNTY <u>TALBOT</u> MARYLAND   |                           |  |  | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>TALBOT</u> |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>EASTON</u>   |                           |  |  | c. LENGTH OF STAY IN 1b <u>3 d.</u>  |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Memorial Hospital</u>  |                           |  |  | d. STREET ADDRESS <u>2035 HANSON ST</u>  |  |  |  |
| 3 NAME OF DECEASED (Type or print) <u>ANNA BARBARA COMEGYS</u>   |                           |  |  | 4 DATE OF DEATH <u>11-17</u> 19 <u>67</u>  |  |  |  |
| 5. SEX <u>F</u>  | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>August 1895</u>  | 9. AGE (In years last birthday) <u>72</u> yrs  | 10. IF UNDER 1 YEAR Months Days  |  | 11. IF UNDER 24 HRS Hours Min.             |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u>   |                           |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>OWN HOME</u>  |  | 11. BIRTHPLACE (County & State, or foreign country) <u>BALTIMORE, MD</u> |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
| 13. FATHER'S NAME <u>HENRY GERSTMAYER</u>  |                           |  |  | 14. MOTHER'S MAIDEN NAME <u>ELIZABETH REED</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> (If yes give war or dates of service)  |                           |  | 16. SOCIAL SECURITY NO   |  | 17. INFORMANT <u>HOSPITAL RECORDS</u> Address <u>EASTON, MD</u>          |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Narrow intra cerebral hemorrhage</u><br>DUE TO (b) <u>Chronic essential hypertension x</u><br>DUE TO (c) <u>Cerebral arteriosclerosis</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |                           |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>3 days</u><br><u>(?)</u><br><u>(?)</u>                  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                           |  |  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)           |  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour 'o m p.m. <u>19</u>   |                           |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)       |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1 July</u> , 19 <u>60</u> , to <u>17 Nov</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>12 Nov</u> <u>1967</u> , and that death occurred at <u>5:30</u> P.M. from causes and on the date stated above.  |                           |  |  |  |  |  |  |
| 22a. SIGNATURE <u>Thorston Harrison</u> MD   |                           |  |  | ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>            |  | 22b. DATE SIGNED <u>18 Nov 67</u>  |  |
| 22c. PHYSICIAN'S NAME (Type) <u>THORSTON HARRISON</u>  |                           |  |  | 22d. ADDRESS <u>Clinton, Maryland</u>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>NO</u>  |                           | 23b. DATE THEREOF <u>NOV 20</u>  |  | 23c. NAME OF CEMETERY OR CREMATORY <u>WOODLAWN MEMORIAL</u>  |  | 23d. LOCATION (City or Town) (County) (State) <u>EASTON TALBOT MD</u>                          |  |
| 24. FUNERAL DIRECTOR <u>Charles Judge</u>  |                           |  |  | 25a. REC'D BY REGISTRAR <u>Charles Judge</u>   |  | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>  |  |
|  |                           |  |  | DATE <u>NOV 22 1967</u>  |  |  |  |



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VR A15 (4)  
25M 1/67

16002 MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15984

|  |   |   |  |
|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>QUEEN ANNES</u>              |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>  |   | c. LENGTH OF STAY IN 1b<br><u>4 days</u>  |  |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Centreville</u>   |   | d. STREET ADDRESS<br><u>114 S. Commerce St.</u>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial Hosp.</u>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><u>Mildred SEWARD Dewing</u>  |   | 4. DATE OF DEATH<br>Month Day Year<br><u>Nov 7 1967</u>   |  |
| 5. SEX<br><u>FEMALE</u>  | 6. COLOR OR RACE<br><u>White</u>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>Sept. 26, 1878</u>  |
| 9. AGE (In years last birthday)<br><u>89</u> yrs.  |   | 10. IF UNDER 1 YEAR<br>Months Days Hours Min  | 11. IF UNDER 24 HRS<br>Months Days Hours Min                                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Wife</u>   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>Home</u>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>Centreville O.A.C., Md.</u>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>   |  |
| 13. FATHER'S NAME<br><u>GEORGE W. SEWARD</u>   |   | 14. MOTHER'S MAIDEN NAME<br><u>Lottie A. Milby</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>No</u>   |   | 16. SOCIAL SECURITY NO.<br><u>214-326616-B</u>  |  |
| 17. INFORMANT <u>Husband</u><br><u>T. Edmund Dewing</u>  |   | Address<br><u>114 S. Commerce St. Centreville Md. 21607</u>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pneumonia, rt. lower lobe</u><br>DUE TO (b) <u>Peri-rectal abscess</u><br>DUE TO (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |   | INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour 'a.m. p.m.<br><u>19</u>   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____ and that death occurred at <u>4:35 A.M.</u> from causes and on the date stated above.  |   |   |  |
| 22a. SIGNATURE<br><u>E. C. H. Schmidt</u> M.D.   |   | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                             | 22b. DATE SIGNED<br><u>7 Nov 67</u>  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>E. C. H. Schmidt</u>  |   | 22d. ADDRESS<br><u>Easton, Maryland</u>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>BURIAL</u>   | 23b. DATE THEREOF<br><u>Nov. 9, 1967</u>  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Chesterfield Cemetery</u>  | 23d. LOCATION (City or Town) (County) (State)<br><u>Centreville, O.A.C., Md.</u> |
| 24. FUNERAL DIRECTOR<br><u>John B. Butler Jr.</u>  |   | 25a. REC'D BY REGISTRAR<br><u>Nov 13 1967</u>   |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>John B. Butler Jr.</u>  |   | 25c. REGISTRAR'S SIGNATURE<br><u>John B. Butler Jr.</u>   |  |





# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death, if only delay necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)  
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15995

|   |                              |  |   |  |   |   |   |
|---|------------------------------|--|---|--|---|---|---|
| 1 PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |                              |  |   | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MD</u> b. COUNTY <u>CAROLINE</u> |   |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>   |                              | c. LENGTH OF STAY in 1b<br><u>DOA</u>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>BIDGELY RURAL</u>                             |   |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial Hosp</u>  |                              |  |   | d. STREET ADDRESS  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 3 NAME OF DECEASED (Type or print)<br>First <u>Clarence</u> Middle <u>Fisher</u> Last <u>Fisher</u>   |                              |  | 4 DATE OF DEATH<br>Month <u>Nov</u> Day <u>6</u> Year <u>1967</u> |  |   |   |   |
| 5. SEX<br><u>M</u>  | 6. COLOR OR RACE<br><u>C</u> | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH<br><u>4-29-1898</u>                               |  | 9 AGE (in years last birthday)<br><u>69</u> yrs | 10 IF UNDER 1 YEAR<br>Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min <u>0</u>                   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>LABORER</u>   |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>NONE</u>   |   | 11. BIRTHPLACE (State or foreign country)<br><u>MD.</u>  |   | 12 CITIZEN OF WHAT COUNTRY?<br><u>USA</u>   |   |
| 13. FATHER'S NAME<br><u>JOHN WESLEY FISHER</u>  |                              |  |   | 14 MOTHER'S MAIDEN NAME<br><u>SUSIE SIMPSON</u>  |   |   |   |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>YES WWI</u>  |                              | 16 SOCIAL SECURITY NO.<br><u>214036102A</u>  |   | 17. INFORMANT<br><u>Maggie Fisher, Bidgely, MD</u>   |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Pulmonary Edema</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <u>Chronic Cardiac Deкомпensation</u><br>DUE TO<br>(c) <u>Hypertensive Arteriosclerotic Heart Disease 15F</u>  |                              |  |   |  |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>3 yrs</u>                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>loss of lower right leg</u>   |                              |  |   |  |   |   | 19 WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                              | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)   |   |  |   |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <u>19</u> p.m.  |                              | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.)  |   | 20f. (City or town) (County) (State)  |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                              |  |   |  |   |   |   |
| ACTUAL SIGNATURE<br><u>Harold B. Plummer</u> M.D.   |                              | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                                       |   |
| EXAMINER'S NAME (Type)  |                              | 22. DATE SIGNED<br><u>11/8/67</u>  |   | Address (Street, city, town, or county) <u>Preston Caroline</u>  |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify).  |                              | 23b. DATE THEREOF<br><u>11-10-67</u>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>DENTON</u>  |   | 23d. LOCATION (City or Town) (County) (State)<br><u>DENTON-CAROLINE MD</u>                        |   |
| 24. FUNERAL DIRECTOR<br><u>B.L. Dashiell-Easton, MD</u>   |                              | ADDRESS  |   | 25a. REC'D BY REGISTRAR<br>DATED <u>NOV 13 1967</u>  |   | 25b. REGISTRAR'S SIGNATURE<br><u>Richard S. Judge</u>   |   |



FOR STATE  
HEALTH DEPT.

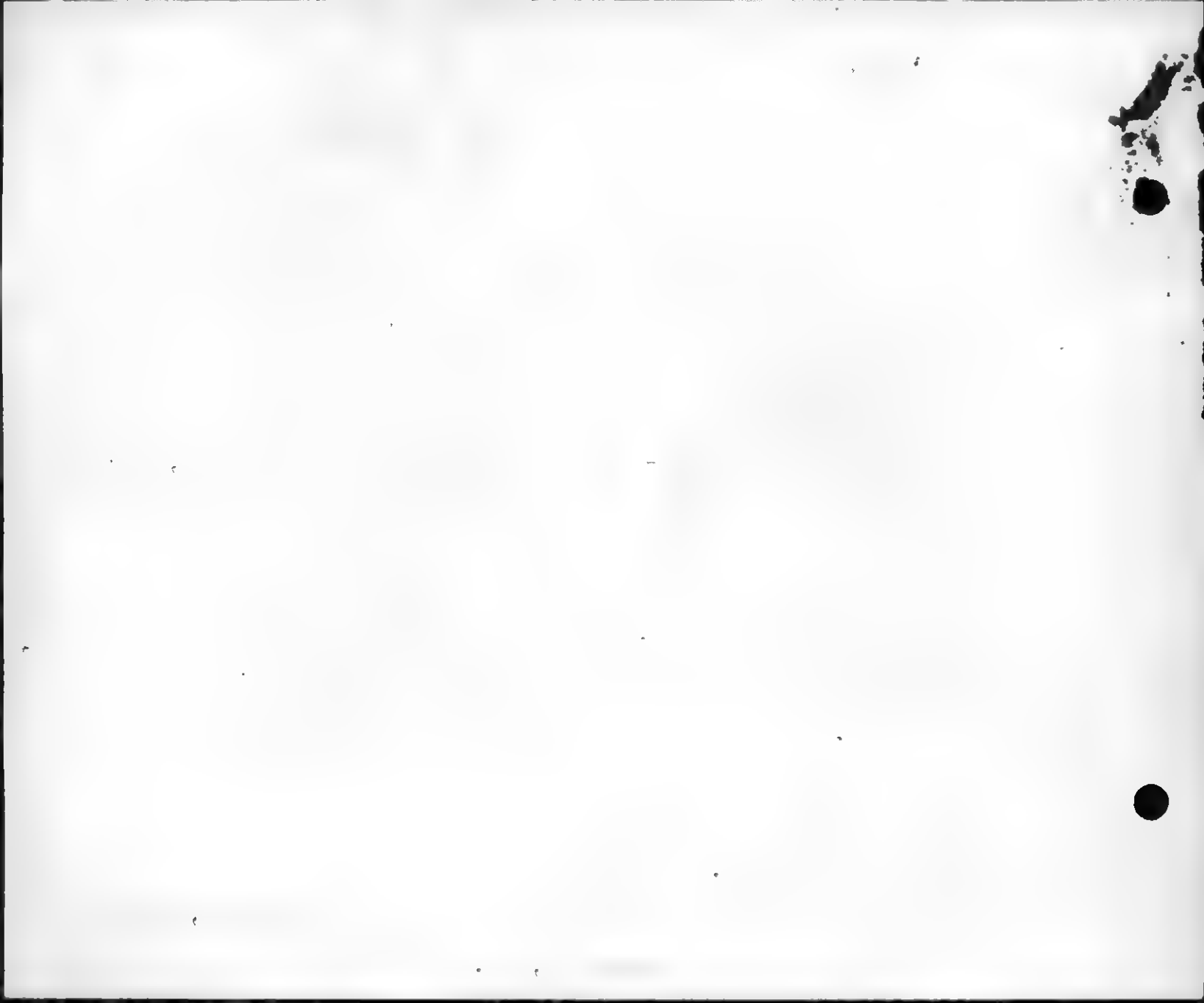
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VR A15ME (5)  
6M 1/67

4/18/68

| <div style="display: flex; justify-content: space-between;"> <div> <p>D.O.A. 10<sup>35</sup>/pm</p> <p>16004</p> </div> <div> <p>MARYLAND STATE DEPARTMENT OF HEALTH</p> <p>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201</p> <p>MEDICAL EXAMINER'S CERTIFICATE OF DEATH</p> </div> <div> <p>15996</p> </div> </div>   |  |                               |  |   |  |  |  |   |  |   |  |
|--|--|-------------------------------|--|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Talbot</b> MARYLAND  |  |                               |  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Car.</b> ✓ |  |   |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON</b>  |  |                               |  | c. LENGTH OF STAY IN 1b   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Ridgely, Md.</b>                                  |  |   |  | d. STREET ADDRESS<br><b>Rt #1</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>MEMORIAL HOSPITAL</b>   |  |                               |  |   |  | e. RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>John</b> Middle <b>O'Connor</b> Last <b>Hamilton</b>   |  |                               |  |   |  | 4. DATE OF DEATH<br>Month <b>11</b> Day <b>2</b> Year <b>1967</b>  |  |   |  |   |  |
| 5. SEX<br><b>male</b>  |  | 6. COLOR OR RACE<br><b>wh</b> |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>           |  | 8. DATE OF BIRTH<br><b>June 21, 1903</b>   |  | 9. AGE (In years last birthday) yrs <b>64</b>                               |  | IF UNDER 1 YEAR<br>Months <b>6</b> Days <b>4</b> Hours <b>1</b> Min. <b>1</b> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Factory Laborer</b>  |  |                               |  | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  |   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                    |  |
| 13. FATHER'S NAME<br><b>Adam Hamilton</b>  |  |                               |  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Bartie Wilson</b>   |  |   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |  |                               |  | 16. SOCIAL SECURITY NO.<br><b>220-12-1377</b>   |  | 17. INFORMANT<br>Address <b>Blanche Hamilton Ridgely, Maryland</b>   |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Fracture of Skull Left &amp; Right Sides on Rt</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <b>Fracture of Left Femur Proximal end</b><br>DUE TO (c) <b>Fracture of Right Femur at Head</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Alcoholism Specimen Taken</b><br>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                               |  |   |  |  |  |   |  |   |  |
| 20a. EXTERNAL CAUSE OR PRIMARY CAUSE CONTRIBUTING TO CAUSE OF DEATH  |  |                               |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18)<br><b>Route 404 7 miles west of R Denton, C. 11 miles west of R Denton</b> |  |  |  |   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>10</b> p.m. <b>11:12</b> 19 <b>67</b>   |  |                               |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Route</b>   |  | 20f. (City or town)<br><b>Denton, Caroline Md</b>                           |  | (County) (State)  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from. Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>   |  |                               |  |   |  |  |  |   |  |   |  |
| ACTUAL SIGNATURE<br><b>Harold B. Plummer</b>   |  |                               |  | EXAMINER'S NAME (Type)<br><b>Harold B. Plummer</b>  |  |  |  | 22. DATE SIGNED<br><b>11/14/67</b>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  |                               |  | 23b. DATE THEREOF<br><b>11-6-67</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Union</b>   |  | 23d. LOCATION (City or town) (County) (State)<br><b>Goldsboro, Maryland</b> |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>J.E. Boulaie</b>  |  |                               |  |   |  | ADDRESS<br><b>Greensboro, Md.</b>  |  | 25a. REC'D BY REG. STR. DATE<br><b>NOV 7 1967</b>                           |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                              |  |



**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**CERTIFICATE OF DEATH**

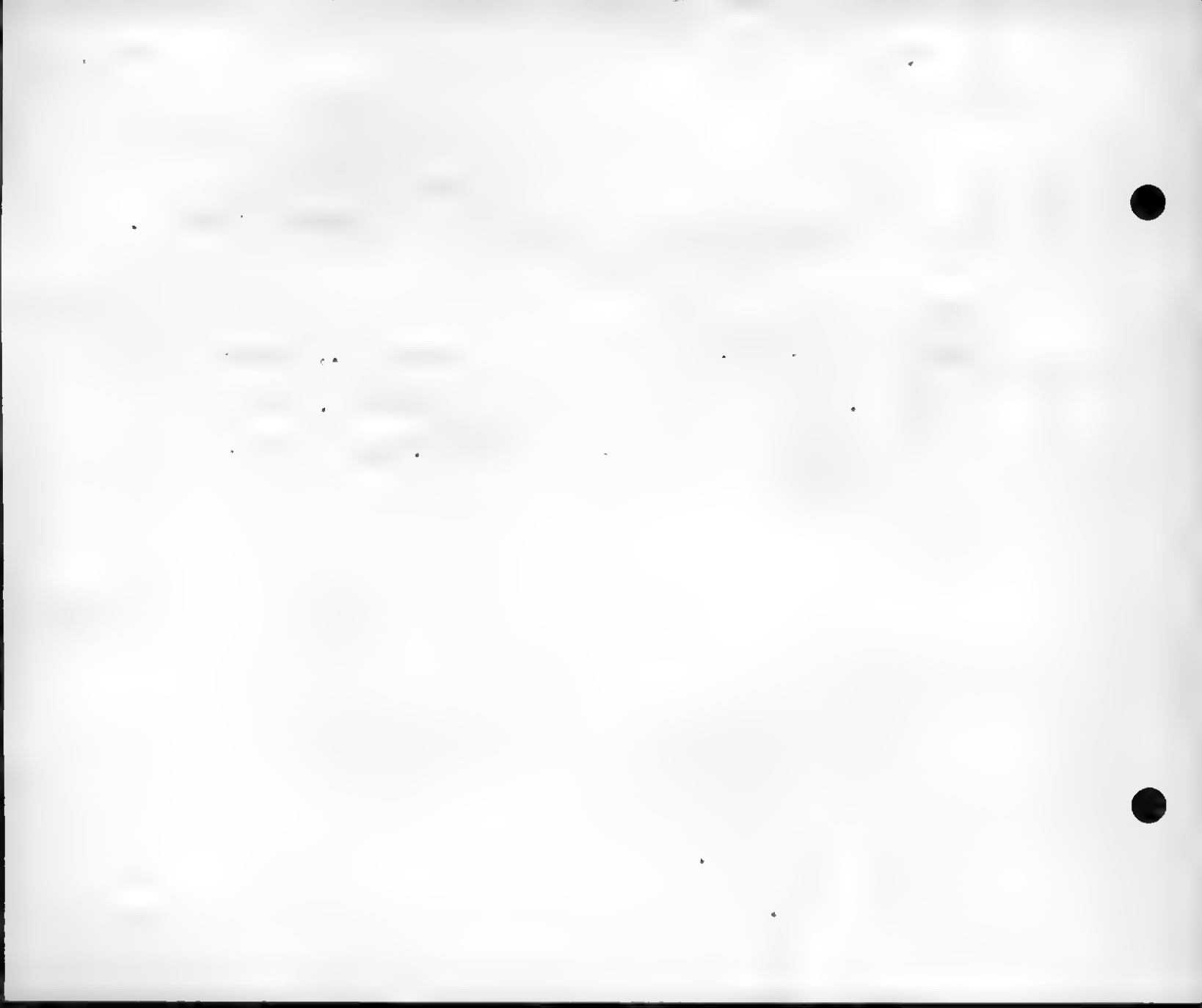
13997

6005

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that this death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 and should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |   |
|---|--|--|---|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <u>Talbot</u> MARYLAND<br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u><br>c. LENGTH OF STAY in lb <u>22 days</u>  |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived, if institution. Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Talbot</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u><br>d. STREET ADDRESS <u>32 South Washington St.</u> |   |
| <b>3. NAME OF DECEASED</b> (Type or print)<br><u>PRESTON</u> First <u>SAMUEL</u> Middle <u>HOPE</u> Last<br><u>Preston Samuel Hope</u>  |  | <b>4. DATE OF DEATH</b> Month <u>Nov</u> Day <u>23</u> Year <u>1967</u>  |   |
| <b>5. SEX</b><br><u>Male</u>  | <b>6. COLOR OR RACE</b><br><u>White</u>  | <b>7. MARRIED</b> <input checked="" type="checkbox"/> <b>NEVER MARRIED</b> <input type="checkbox"/><br><b>WIDOWED</b> <input type="checkbox"/> <b>DIVORCED</b> <input type="checkbox"/>  | <b>8. DATE OF BIRTH</b><br><u>June 29, 1911</u>   |
| <b>9. AGE</b> (In years lost birthday) <u>56</u> yrs  |  | <b>10. IF UNDER 1 YEAR</b><br>Months <u>  </u> Days <u>  </u>  | <b>11. IF UNDER 24 HRS</b><br>Hours <u>  </u> Min. <u>  </u>                                  |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired)<br><u>Owner of Retail Furniture Store</u>  |  | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><u>  </u>  |   |
| <b>11. BIRTHPLACE</b> (County & State, or foreign country)<br><u>Somerset Co., Maryland</u>   |  | <b>12. CITIZEN OF WHAT COUNTRY</b><br><u>USA</u>   |   |
| <b>13. FATHER'S NAME</b><br><u>Coly S. Hope</u>   |  | <b>14. MOTHER'S MAIDEN NAME</b><br><u>Minnie F. Johnson</u>  |   |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown) <u>No</u>  |  | <b>16. SOCIAL SECURITY NO.</b><br><u>222-09-7279</u>   |   |
| <b>17. INFORMANT</b> Address<br><u>Stanley E. Hope, Cambridge, Maryland</u>   |  |  |   |
| <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Metastatic carcinoma of</u><br>DUE TO <u>the lung</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>  </u><br>DUE TO (c) <u>  </u>                                    |  |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b><br><u>Uncertain</u>                                   |
| <b>PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)</b>   |  |  | <b>19. WAS AUTOPSY PERFORMED?</b><br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| <b>20a. ACCIDENT WAS UNDERLYING</b> <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | <b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of item 18.)  |   |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour a.m. <u>  </u> p.m. <u>  </u>   | <b>20d. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | <b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)  | <b>20f. (City or town)</b> (County) (State)   |
| <b>21. I certify that (I) (this hospital) attended the deceased from</b> <u>11-22</u> <u>1967</u> , <b>to</b> <u>11-23</u> <u>1967</u> , <b>that (I) (we) last saw the deceased alive on</b> <u>11-22</u> <u>1967</u> , <b>and that death occurred on</b> <u>11-23</u> <u>1967</u> <b>at</b> <u>5:45</u> <b>A.M.</b> , <b>from causes on and on the date stated above</b> |  |  |   |
| <b>22a. SIGNATURE</b><br><u>Robert W. Trevor</u> M.D.   |  | <b>22b. DATE SIGNED</b><br><u>Nov 23 1967</u>  | <b>22c. PHYSICIAN'S NAME (Type)</b><br><u>Robert W. Trevor</u>                                |
| <b>22d. ADDRESS</b><br><u>Easton, Maryland</u>  |  | <b>22e. ATTENDING PHYSICIAN</b> <input type="checkbox"/> <b>MED. DIRECTOR</b> <input type="checkbox"/> <b>STAFF PHYSICIAN</b> <input type="checkbox"/>   |   |
| <b>23a. BURIAL, CREMATION, REMOVAL (Specify)</b><br><u>Burial</u>   | <b>23b. DATE THEREOF</b><br><u>Nov. 26, 1967</u>   | <b>23c. NAME OF CEMETERY OR CREMATORY</b><br><u>Washington Cemetery</u>  | <b>23d. LOCATION (City or Town)</b> (County) (State)<br><u>Near Hurlock, Maryland</u>         |
| <b>24. FUNERAL DIRECTOR</b><br><u>Frampton Funeral Home Frederick Md</u>  |  | <b>25a. REC'D BY REGISTRAR</b><br><u>Nov 29 1967</u>   | <b>25b. REGISTRAR'S SIGNATURE</b><br><u>  </u>  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
25M 1/67

16006 MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

16098

|  |                              |  |   |   |   |   |  |
|--|------------------------------|--|---|---|---|---|--|
| 1 PLACE OF DEATH<br>a. COUNTY <u>TALBOT</u> MARYLAND   |                              |  |   | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>o. STATE <u>MARYLAND</u> b. COUNTY <u>TALBOT</u> |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>TRAPPE</u>  |                              |  | c. LENGTH OF STAY IN 1b<br><u>14yrs</u> |   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>EASTON, MD</u> |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>S. AURORA ST</u>  |                              |  |   | d. STREET ADDRESS<br><u>S. AURORA ST</u>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>     |  |
| 3 NAME OF DECEASED (Type or print)<br>First <u>NETTIE</u> Middle <u>MAY</u> Last <u>JONES</u>  |                              |  |   | 4. DATE OF DEATH<br>Month <u>Nov</u> Day <u>24</u> Year <u>1967</u>   |   |   |  |
| 5 SEX<br><u>F</u>  | 6. COLOR OR RACE<br><u>W</u> | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>Nov 23, 1883</u> |   | 9 AGE (In years lost birthday)<br><u>84</u> yrs | IF UNDER 1 YEAR<br>Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u>                         |  |
| 10a. USUA. OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>HOUSEKEEPER</u>  |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>OWN HOME</u>   |   | 11 BIRTHPLACE (County & State, or foreign country)<br><u>TALBOT MARYLAND</u>  |   | 12 CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>  |  |
| 13. FATHER'S NAME<br><u>WILLIAM HELSBY</u>   |                              |  |   | 14. MOTHER'S MAIDEN NAME<br><u>MELVINA ROBINSON</u>   |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><u>N</u>   |                              | 16 SOCIAL SECURITY NO.<br><u>1-4221</u>  |   | 17 INFORMANT<br><u>BETH H. JONES</u>  |   | Address<br><u>710 WYE AVE<br/>EASTON, MARYLAND</u>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <u>Cerebral Thrombosis</u><br>4221 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Arteriosclerotic Cardiovascular Disease</u><br>DUE TO<br>(c) <u>Ischemic Heart Disease</u><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>Ischemic Heart Disease</u> |                              |  |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>10 yr</u>  |  |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                              | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18.)  |   |   |   |   |  |
| 20c TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <u>19</u>  |                              | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc)   |   | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>April, 1965</u> to <u>Nov 24, 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov 24, 1967</u> , and that death occurred at <u>5:00 AM</u> , from causes and on the date stated above.   |                              |  |   |   |   |   |  |
| 22a SIGNATURE<br><u>R. Paul White</u>  |                              |  |   | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/>       |   | 22b DATE SIGNED<br><u>11-25-67</u>  |  |
| 22c PHYSICIAN'S NAME (Type)<br><u>R. Paul White</u>  |                              |  |   | 22d ADDRESS<br><u>St. Michaels, Md</u>  |   |   |  |
| 23a BURIAL, CREMATION, REMOVAL (Specify)   |                              | 23b DATE THEREOF<br><u>Nov 27, 1967</u>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>SPRINGHILL</u>   |   | 23d. LOCATION (City or Town) (County) (State)<br><u>EASTON TALBOT MD</u>                              |  |
| 24. FUNERAL DIRECTOR<br><u>R. Paul White</u>   |                              |  |   | ADDRESS<br><u>Easton, MD</u>  |   | 25a REC'D BY REGISTRAR<br>DATE <u>NOV 27 1967</u>   |  |
|  |                              |  |   | 25b REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |   |   |  |



# MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

1967

16007

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Pages 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |                              |   |   |  |   |
|---|------------------------------|---|---|--|---|
| 1 PLACE OF DEATH<br>a COUNTY <b>TALBOT</b> MARYLAND   |                              |   | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a STATE <b>MARYLAND</b> b COUNTY <b>DORCHESTER</b> |  |   |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON DOA @ 8:25 am</b>   |                              |   | c LENGTH OF STAY in 1b <b>DOA @ 8:25 am</b>   |  |   |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Memorial Hospital</b>  |                              |   | d STREET ADDRESS <b>MADISON, MD.</b>  |  |   |
| 3 NAME OF DECEASED (Type or print) <b>NORCY MARIE KANE</b>  |                              |   | 4 DATE OF DEATH Month <b>11</b> Day <b>3</b> Year <b>1967</b>   |  |   |
| 5 SEX <b>female</b>   | 6 COLOR OR RACE <b>negro</b> | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH <b>JULY 29, 1922</b>  | 9 AGE (in years last birthday) <b>45</b> yrs.                        | 10 UNDER 1 YEAR <input type="checkbox"/> IF UNDER 24 HRS <input type="checkbox"/> |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>LABORER</b>   |                              | 10b KIND OF BUSINESS OR INDUSTRY  |   | 11 BIRTHPLACE (State or foreign country) <b>MARYLAND</b>             |   |
| 13 FATHER'S NAME <b>JOHN L. KANE</b>  |                              |   | 14 MOTHER'S MAIDEN NAME <b>CLARIS KANE</b>  |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <b>NO</b>   |                              | 16 SOCIAL SECURITY NO <b>220-10-6342</b>  |   | 17 INFORMANT <b>CLARIS KANE</b> Address <b>RFD #2 CAMBRIDGE, MD.</b> |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a) (b) and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac arrest</b><br><b>4330</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO<br>(c)<br>PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>marked cardiomegaly</b> |                              |   |   |  | INTERVAL BETWEEN ONSET AND DEATH  |
| 20a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>   |                              | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18)   |   |  |   |
| 20c TIME OF INJURY Month, Day, Year Hour a.m. <b>19</b> p.m.  |                              | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f (City or town) (County) (State)   |
| 21 I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>          |                              |   |   |  |   |
| ACTUAL SIGNATURE <b>Louis J. Welty</b>  |                              | EXAMINER'S NAME (Type) <b>Welty</b>   |   | 22. DATE SIGNED <b>11-3-67</b>                                       |   |
| 23a BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>  |                              | 23b. DATE THEREOF <b>11/7/67</b>  |   | 23c NAME OF CEMETERY OR CREMATORY <b>MAJONES</b>                     |   |
| 24 FUNERAL DIRECTOR <b>Frederick C. G. Galt</b>   |                              | ADDRESS <b>CAMBRIDGE, MD.</b>   |   | 25a REC'D BY REGISTRAR <b>NOV 6 1967</b>                             |   |
|   |                              |   |   | 25b REGISTRAR'S SIGNATURE <b>Charles Judge</b>                       |   |



# MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

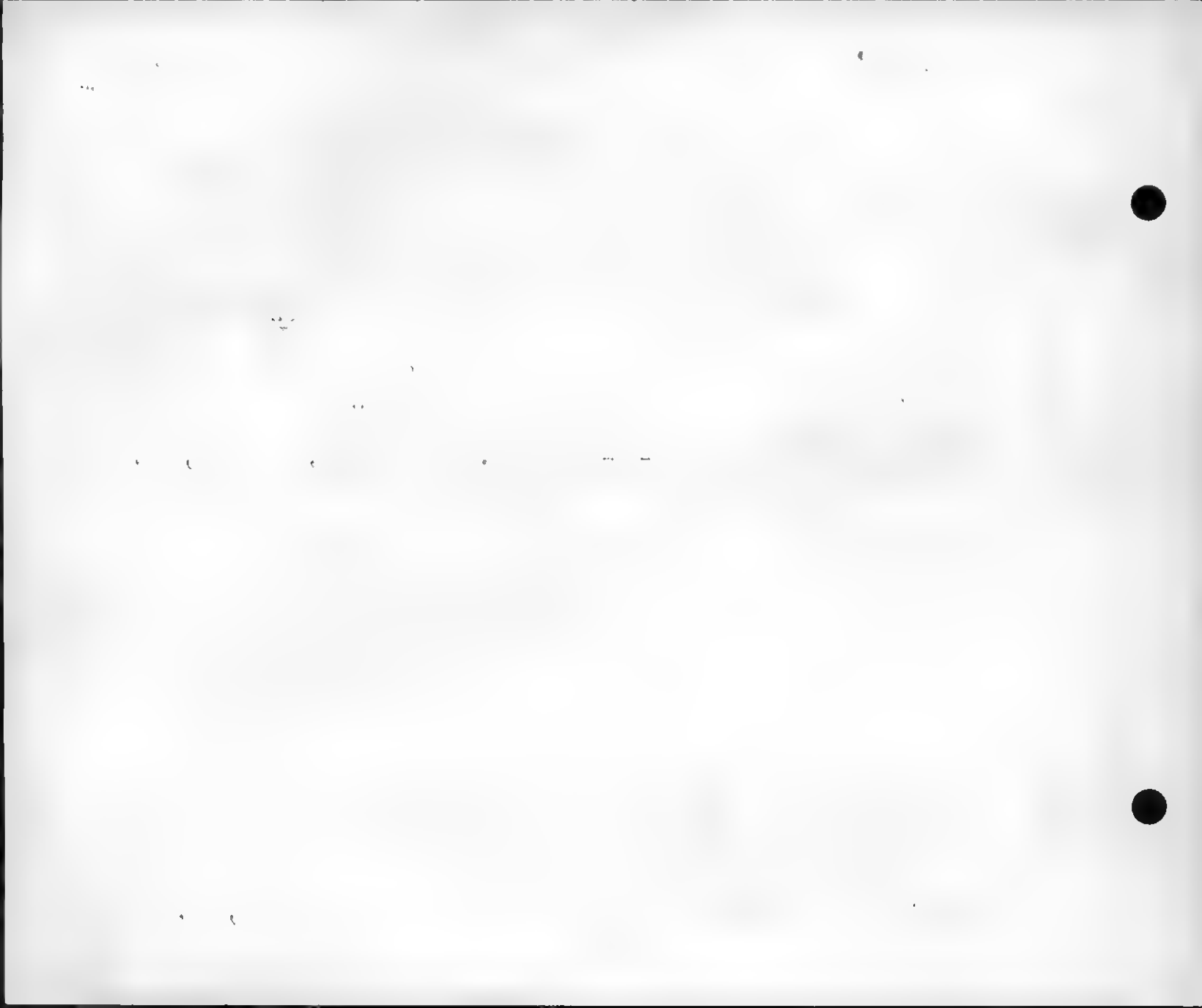
## CERTIFICATE OF DEATH

16008

16000

|  |                                  |   |                                    |
|--|----------------------------------|---|------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b> MARYLAND  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Talbot</b>                   |                                    |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON</b>  |                                  | c. LENGTH OF STAY in 1b<br><b>D.O.A.</b>  |                                    |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>MEMORIAL HOSPITAL</b>   |                                  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                    |
| 3. NAME OF DECEASED (Type or print)<br><b>Adam Wadsworth Kapisak</b>   |                                  | 4. DATE OF DEATH<br>Month <b>11</b> Day <b>27</b> Year <b>1967</b>  |                                    |
| 5. SEX<br><b>male</b>  | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>3/20/92</b> |
| 9. AGE (In years last birthday)<br><b>75</b>   |                                  | 10. IF UNDER 1 YEAR<br>Months <b>11</b> Days <b>27</b> Hours <b>19</b> Min <b>67</b>  |                                    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Blacksmith</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Talbot Maryland</b>   |                                    |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Talbot Maryland</b>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                                    |
| 13. FATHER'S NAME<br><b>Paul Kapisak</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Anna Novak</b>   |                                    |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>218-16-5856</b>   |                                    |
| 17. INFORMANT<br><b>Mrs. Adam Kapisak, Tilghman, Md.</b>   |                                  | Address   |                                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrest</b><br>DUE TO (b) <b>Acute Myocardial Infarction</b><br>DUE TO (c) <b>Coronary Atherosclerosis.</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>INSTANT.</b><br><b>YRS.</b>  |                                    |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                    |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)   |                                    |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b> p.m.   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |                                    |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |                                    |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Oct. 15 1967</b> , 19 <b>67</b> to <b>11 28 67</b> , that (I) (we) last saw the deceased alive on <b>Oct. 15 1967</b> , and that death occurred at <b>952</b> M, from causes and on the date stated above.  |                                  |   |                                    |
| 22a. SIGNATURE<br><b>S. Krech Jr.</b>  |                                  | 22b. DATE SIGNED<br><b>11.28.67</b>   |                                    |
| 22c. PHYSICIAN'S NAME (Type)<br><b>S. Krech Jr.</b>  |                                  | 22d. ADDRESS<br><b>Easton, Md.</b>  |                                    |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>11/30/67</b>  |                                    |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Methodist</b>   |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Tilghman, Md.</b>   |                                    |
| 24. FUNERAL DIRECTOR<br><b>Marion E. Lewandowski &amp; Son</b>   |                                  | 25a. REC'D BY REGISTRAR<br><b>DATE NOV 30 1967</b>  |                                    |
| 25b. REGISTRAR'S SIGNATURE<br><b>Alan J. ...</b>   |                                  |   |                                    |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.





MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

16001

16009

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |   |  |  |
|--|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>TALBOT</u> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if inst. tut. on Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>QUEEN ANNE</u>           |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>EASTON</u>   |   | c. LENGTH OF STAY IN 1b <u>2 days</u>  |  |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>RURAL SUDLERSVILLE</u>   |   | d. STREET ADDRESS <u>XX</u>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Memorial Hospital</u>  |   | e. RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 3. NAME OF DECEASED (Type or print)<br>First <u>BEATRICE</u> Middle <u>P.</u> Last <u>KIRK</u>   |   | 4. DATE OF DEATH<br>Month <u>11</u> Day <u>16</u> Year <u>1967</u>   |  |
| 5. SEX <u>FEMALE</u>   | 6. COLOR OR RACE <u>WHITE</u>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>SEPT. 6 - 1907</u>   |
| 9. AGE (In years last birthday) <u>60</u> yrs  |   | 10. IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>MERCHANT</u>  |   | 10b. KIND OF BUSINESS OR INDUSTRY <u>LIQUOR STORE</u>  |  |
| 11. BIRTHPLACE (County & State, or foreign country) <u>PENNSYLVANIA</u>  |   | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |  |
| 13. FATHER'S NAME <u>WILLIAM L. WEBER</u>  |   | 14. MOTHER'S MAIDEN NAME <u>AMELIA J. NEYHART</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u>  |   | 16. SOCIAL SECURITY NO. <u>  </u>  |  |
| 17. INFORMANT <u>Willis Kirk - Laurel Del.</u>   |   | Address <u>  </u>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinoma of the lung int,</u><br><u>165X</u><br>DUE TO <u>recurrent</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <u>  </u><br>DUE TO <u>  </u><br>(c) <u>  </u> |   |  | INTERVA. BETWEEN ONSET AND DEATH<br><u>5 mo</u>  |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>  </u>   |   |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)<br><u>  </u>  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <u>  </u> p.m. <u>19</u>   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><u>  </u>  | 20f. (City or town) (County) (State)<br><u>  </u>  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>  </u> , 19 <u>  </u> to <u>  </u> , 19 <u>  </u> , that (I) (we) last saw the deceased alive on <u>  </u> , 19 <u>  </u> , and that death occurred at <u>5:45 PM</u> , from causes and on the date stated above.   |   |  |  |
| 22a. SIGNATURE <u>Arthur B. Cecil, Jr.</u> M.D.  |   | 22b. DATE SIGNED <u>  </u>   |  |
| 22c. PHYSICIAN'S NAME (Type) <u>Arthur B. Cecil, Jr., M.D.</u>   |   | 22d. ADDRESS <u>Easton, Maryland</u>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u>  | 23b. DATE THEREOF <u>Nov. 18</u>  | 23c. NAME OF CEMETERY OR CREMATORY <u>LITTLE BRITAIN</u>   | 23d. LOCATION (City or Town) (County) (State) <u>LITTLE BRITAIN PA.</u>                        |
| 24. FUNERAL DIRECTOR <u>Edgar L. Lane Church Hill Md.</u>  |   | 25a. REG. BY REGISTRAR <u>NOV 21 1967</u> REGISTRAR'S SIGNATURE <u>  </u>  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that this death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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VR A15 (4)  
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|   |  |   |  |
|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON</b><br>c. LENGTH OF STAY IN TB<br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>MEMORIAL HOSPITAL</b>  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>CAROLINE</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>(RURAL) - DENTON</b><br>d. STREET ADDRESS <b>RED #2</b><br>e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print) <b>FLORENCE S. MATLOCK</b><br>First Middle Last<br>4. DATE OF DEATH <b>11 22 1967</b><br>Month Day Year   |  | 5. SEX <b>Female</b> 6. COLOR OR RACE <b>White</b> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 8. DATE OF BIRTH <b>3-4-00</b> 9. AGE (In years last birthday) <b>67</b> yrs<br>IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min                                       |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>HOUSEWIFE</b> 10b. KIND OF BUSINESS OR INDUSTRY <b>-</b>   |  | 11. BIRTHPLACE (County & State or foreign country) <b>PENNSYLVANIA</b> 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |  |
| 13. FATHER'S NAME <b>WILLIAM SMITH</b>  |  | 14. MOTHER'S MAIDEN NAME <b>SARAH HALE</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <b>NO</b>   |  | 16. SOCIAL SECURITY NO. <b>212-647130</b> 17. INFORMANT <b>O. J. MATLOCK, RED #2, DENTON, MD.</b> Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Uremia due to nephrosclerosis</b><br>DUE TO (b)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Arteriosclerotic heart disease, Congestive heart failure.</b> |  | INTERVAL BETWEEN ONSET AND DEATH <b>Uncertain</b><br>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour 'o m. p.m. <b>19</b>   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>11-22</b> , 19 <b>67</b> , to <b>11-23</b> , 19 <b>67</b> , that (I) (we) last saw the deceased alive on <b>11-22</b> , 19 <b>67</b> , and that death occurred at <b>4:25</b> M, from causes and on the date stated above.   |  |   |  |
| 22a. SIGNATURE <b>Robert W. Trever</b> M.D. ATTENDING PHYS <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22b. DATE SIGNED <b>11/23/67</b>  |  |   |  |
| 22c. PHYSICIAN'S NAME (Type) <b>Robert W. Trever</b> M.D. 22d. ADDRESS <b>Easton, Maryland</b>  |  |   |  |
| 23a. BURIAL CREMATION, REMOVAL (Specify) <b>Burial</b> 23b. DATE THEREOF <b>Nov. 25, 1967</b> 23c. NAME OF CEMETERY OR CREMATORY <b>Denton Cemetery</b> 23d. LOCATION (City or town) (County) (State) <b>Denton, Maryland</b>   |  |   |  |
| 24. FUNERAL DIRECTOR <b>Samson E. Leonard</b> ADDRESS <b>St. Michael Ind</b> 25a. REC'D BY REGISTRAR <b>Charles Judge</b> 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b> DATE <b>NOV 28 1967</b>   |  |   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, and should be filed with the State Dept of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

16011

16003

|  |   |  |  |
|--|---|--|--|
| 1 PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>CAROLINE</u>                 |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>SMITHSON RURAL</u>  |  |
| c. LENGTH OF STAY IN 1b<br><u>5th. 13th.</u>   |   | d. STREET ADDRESS<br><u>Memorial</u>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial</u>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |
| 3 NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><u>Walter Calvin McCarty</u>   |   | 4. DATE OF DEATH<br>Month Day Year<br><u>Nov. 14 1967</u>  |  |
| 5 SEX<br><u>M</u>  | 6 COLOR OR RACE<br><u>W</u>   | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>JAN 9, 1906</u> |
| 9 AGE (In years last birthday)<br><u>61</u> yrs.   |   | IF UNDER 1 YEAR Months Days Hours Min<br>IF UNDER 24 HRS   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Farmer</u>   |   | 10b. KIND OF BUSINESS OR INDUSTRY  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>MARYLAND</u>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>   |  |
| 13. FATHER'S NAME<br><u>WALTER McCARTY</u>   |   | 14. MOTHER'S MAIDEN NAME<br><u>ANNIE HARMON</u>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><u>NO</u>  |   | 16. SOCIAL SECURITY NO   |  |
| 17. INFORMANT<br><u>MRS. WALTER McCARTY, Preston</u>   |   | Address  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral Hemorrhage</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) _____ |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>&lt; 24 Hrs</u>   |  |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____ to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that death occurred at <u>4:30 PM</u> , from causes and on the date stated above.  |   |  |  |
| 22a. SIGNATURE<br><u>Robert W. Trever</u>  |   | 22b. DATE SIGNED<br><u>11-14-67</u>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Robert W. Trever</u>  |   | 22d. ADDRESS<br><u>Easton, Maryland</u>  |  |
| 22e. M.D.  |   | 22f. M.D.  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |   | 23b. DATE THEREOF<br><u>NOV. 18, 1967</u>  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><u>CONCORD</u>   |   | 23d. LOCATION (City or Town) (County) (State)<br><u>CONCORD CAROLINE MD.</u>   |  |
| 24. FUNERAL DIRECTOR<br><u>CHARLES MOORE DOWTON</u>  |   | 25a. REC'D BY REGISTRAR<br><u>NOV 20 1967</u>  |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>Charles Moore</u>   |   | 25c. REGISTRAR'S SIGNATURE<br><u>Charles Moore</u>   |  |





MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

16012

16004

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Sulhet</u> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>TALBOT</u>                   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>   |   | c. LENGTH OF STAY IN 1b<br><u>4 days</u>  |   |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>RURAL-DENTON</u>   |   | d. STREET ADDRESS   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial Hospital</u>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED<br>(Type or print) First <u>Samuel</u> Middle <u>H</u> Last <u>McNeill</u>  |   | 4. DATE OF DEATH Month <u>NOV</u> Day <u>28</u> Year <u>1967</u>  |   |
| 5. SEX <u>male</u>  | 6. COLOR OR RACE <u>W</u>               | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Nov 19 1888</u>   |
| 9. AGE (In years last birthday) <u>79</u> yrs   |   | 10. IF UNDER 1 YEAR Months Days Halves Min.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>RETIRED</u>   |   | 10b. KIND OF BUSINESS OR INDUSTRY   |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>SAYBROOK, CONN</u>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>   |   |
| 13. FATHER'S NAME<br><u>SAMUEL McNEILL</u>  |   | 14. MOTHER'S MAIDEN NAME<br><u>TOPSY DUCKEL</u>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><u>YES</u> <u>W.W.II</u>   |   | 16. SOCIAL SECURITY NO<br><u>578-72-827</u>   |   |
| 17. INFORMANT<br><u>RICHARD McNEILL</u>   |   | Address<br><u>DENTON, MD</u>  |   |
| 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Terminal pulmonary embolus</u><br><u>4200</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <u>Chronic congestive heart failure</u> DUE TO<br>(c) <u>arteriosclerotic heart disease</u> |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>6 hours</u><br><u>3 months</u><br><u>10 years</u>          |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour am p.m. <u>19</u>  |   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11-24</u> , 19 <u>67</u> , to <u>11-28</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11-28</u> , 19 <u>67</u> , and that death occurred at <u>10:30</u> M, from causes and on the date stated above.  |   |   |   |
| 22a. SIGNATURE<br><u>Stephen P. Carney</u> M.D.   |   | 22b. DATE SIGNED<br><u>11-28-67</u>   |   |
| 22c. PHYSICIAN'S NAME (Type)  |   | 22d. ADDRESS  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   | 23b. DATE THEREOF<br><u>DEC 2, 1967</u> | 23c. NAME OF CEMETERY OR CREMATORY<br><u>WICOMICO MEMORIAL</u>  | 23d. LOCATION (City or Town) (County) (State)<br><u>SAYSBURY MD MD</u>                            |
| 24. FUNERAL DIRECTOR<br><u>R. Ellis Clark</u>   |   | 25a. REC'D BY REGISTRAR<br>DATE <u>NOV 30 1967</u>  |   |
|   |   | 25b. REGISTRAR'S SIGNATURE<br><u>John</u>   |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
Item #3 File #12-1167-12

CERTIFICATE OF DEATH

|  |  |   |  |
|--|--|---|--|
| 1 PLACE OF DEATH<br>a. COUNTY <u>Talbot</u><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u><br>c. LENGTH OF STAY IN TB <u>13 days</u><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Memorial - Hospital</u>   |  | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>CAROLINE</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>DENTON</u><br>d. STREET ADDRESS<br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 3 NAME OF DECEASED (Type or print)<br>First <u>Helen</u> Middle <u>McIlvaine</u> Last <u>Keese</u><br>4 DATE OF DEATH<br>Month <u>11</u> Day <u>24</u> Year <u>1967</u>  |  | 5. SEX <u>F</u> 6. COLOR OR RACE <u>W</u> 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> B. DATE OF BIRTH <u>AUG 18, 1895</u> 9. AGE (In years last birthday) <u>72</u> yrs<br>IF UNDER 1 YEAR Months Days IF UNDER 24 HRS Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>at home</u><br>10b. KIND OF BUSINESS OR INDUSTRY<br>11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u><br>12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |  | 13. FATHER'S NAME <u>CHARLES McILVAINE</u> 14. MOTHER'S MAIDEN NAME <u>ROSA PRICE</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u><br>16. SOCIAL SECURITY NO<br>17. INFORMANT <u>MRS JAS DIKE, DENTON</u> Address   |  | 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Acute intestinal hemorrhage</u><br><u>400</u> DUE TO (b) <u>Easton when</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)<br>20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u><br>20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work<br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |  | 21 I certify that (I) (this hospital) attended the deceased from <u>11-11</u> , 19 <u>67</u> , to <u>11-24</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11-24</u> , 19 <u>67</u> , and that death occurred at <u>10:40</u> PM, from causes and on the date stated above.  |  |
| 22a. SIGNATURE <u>Stephen P. Carney</u><br>22c. PHYSICIAN'S NAME (Type) <u>Stephen P. Carney</u><br>22b. DATE SIGNED <u>11-27-67</u><br>M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/>   |  | 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u><br>23b. DATE THEREOF <u>NOV 27, 1967</u><br>23c. NAME OF CEMETERY OR CREMATORY <u>BARRETT'S CHAPEL</u><br>23d. LOCATION (City or Town) (County) (State) <u>FREDERICK DE L.</u>  |  |
| 24. FUNERAL DIRECTOR <u>J. VERGOTZ MOORE</u> ADDRESS <u>DENTON</u><br>25a. REC'D BY REGISTRAR <u>NOV 30 1967</u><br>25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>  |  |   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
25M 1/67

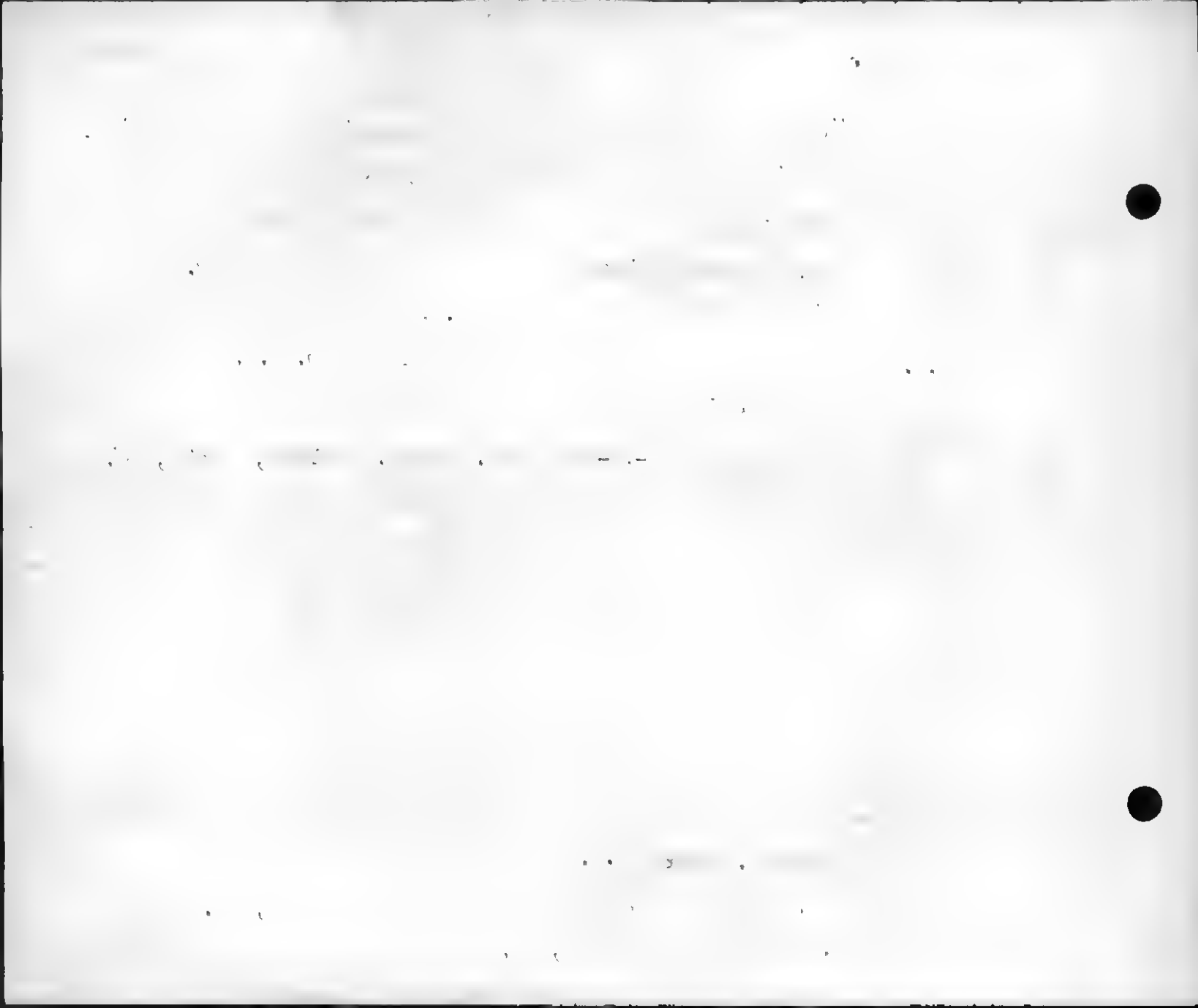
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

16014

16006

|   |                                  |   |   |   |                                |  |  |
|---|----------------------------------|---|---|---|--------------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Talbot</b> MARYLAND   |                                  |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Talbot</b> |                                |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Easton (rural)</b>   |                                  |   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Easton (rural)</b>                                 |                                |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Wye Cottage Farm</b>   |                                  |   |   | d. STREET ADDRESS<br><b>Wye Cottage Farm</b>  |                                |  |  |
| 3. NAME OF DECEASED (Type or print) <b>John Newbold Robinson</b><br>First Middle Last   |                                  |   |   | 4. DATE OF DEATH <b>Nov. 28 1967</b><br>Month Day Year  |                                |  |  |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Nov. 6, 1903</b> | 9. AGE (in years or birthday) <b>64</b> yrs   | IF UNDER 1 YEAR<br>Months Days | IF UNDER 24 HRS.<br>Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>M.D.</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Washington Co. R.I.</b>   |                                | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  |
| 13. FATHER'S NAME<br><b>Rowland Rodman Robinson</b>   |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>Mary Peace Hazard</b>  |                                |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, go, or unknown) (If yes, give war or dates of service)<br><b>Yes WW 11</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>058-18-2745</b>   |   | 17. INFORMANT Address<br><b>Mrs. John N. Robinson, Easton, Md.</b>  |                                |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of the stomach with</b><br><b>151X</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>widespread metastases</b><br>DUE TO (c) |                                  |   |   |   |                                | INTERVAL BETWEEN ONSET AND DEATH<br><b>Uncertain</b>                                   |  |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>None</b>   |                                  |   |   |   |                                | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)  |   |   |                                |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                | 20f. (City or town) (County) (State)   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>June 1967</b> to <b>11-28 1967</b> , that (I) (we) last saw the deceased alive on <b>11-28 1967</b> , and that death occurred at <b>10:30 PM</b> , from causes and on the date stated above.   |                                  |   |   |   |                                |  |  |
| 22a. SIGNATURE<br><b>Robert W. Trever</b> M.D.  |                                  |   |   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>           |                                | 22b. DATE SIGNED<br><b>11-29-67</b>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Robert W. Trever M.D.</b>  |                                  |   |   | 22d. ADDRESS<br><b>RD 3 Easton Md. 21601</b>  |                                |  |  |
| 23a. BURIAL, CREMATION, REMOVAL IS BY<br><b>Buried</b>  |                                  | 23b. DATE THEREOF<br><b>11/30/67</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Woodlawn Memorial Park</b>   |                                | 23d. LOCATION (City or Town) (County) (State)<br><b>Easton, Md.</b>                    |  |
| 24. FUNERAL DIRECTOR<br><b>MAURICE E. NEWMAN &amp; SON, Easton, Md.</b>   |                                  |   |   | 25a. REC'D BY REGISTRAR<br>DATE <b>NOV 30 1967</b>  |                                | 25b. REGISTRAR'S SIGNATURE<br><b>Paul's Judge</b>                                      |  |



**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

16015

**CERTIFICATE OF DEATH**

16007

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |  |
|--|--|--|--|
| <b>1 PLACE OF DEATH</b><br>a. COUNTY <u>TALBOT</u> MARYLAND<br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>EASTON</u><br>c. LENGTH OF STAY IN 1b<br><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>MEMORIAL HOSPITAL</u>                        |  | <b>2 USUAL RESIDENCE</b> (Where deceased lived, if institution Residence before admission)<br>a. STATE <u>MD.</u> b. COUNTY <u>QUEEN ANNE</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>GRASONVILLE, MD.</u><br>d. STREET ADDRESS<br><u>#1 GRASONVILLE, MD.</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| <b>3 NAME OF DECEASED</b> (Type or print)<br>First Middle Last<br><u>GEORGE W. SCOTT</u>   |  | <b>4 DATE OF DEATH</b><br>Month Day Year<br><u>11 2 1967</u>   |  |
| <b>5 SEX</b><br><u>Male</u>  | <b>6. COLOR OR RACE</b><br><u>W</u>  | <b>7 MARRIED</b> <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br><b>WIDOWED</b> <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>   | <b>8. DATE OF BIRTH</b><br><u>2-5-88</u>   |
| <b>9 AGE</b> (In years last birthday)<br><u>79</u> yrs.  | <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if ret red)<br><u>LABORER</u> | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><br>   | <b>11 BIRTHPLACE</b> (County & State, or foreign country)<br><u>QUEEN ANNE</u>                           |
| <b>12 CITIZEN OF WHAT COUNTRY?</b><br><u>USA</u>   |  | <b>13. FATHER'S NAME</b><br><u>GEORGE W. SCOTT</u>   |  |
| <b>14. MOTHER'S MAIDEN NAME</b><br><u>ANNA ANDERSON</u>  |  | <b>15 WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown) (If yes give war or dates of service)<br>YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/>   |  |
| <b>16 SOCIAL SECURITY NO</b><br><u>056-16-1931</u>   |  | <b>17. INFORMANT</b> Address<br><u>IRENE GIBSON GRASONVILLE, MD</u>  |  |
| <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Aspiration pneumonia</u><br>DUE TO (b) <u>Cerebral vascular accident</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c)<br>DUE TO |  |  | <b>INTERVAL BETWEEN ONSET AND DEATH</b><br><u>3 days</u>   |
| <b>PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)</b>  |  |  | <b>19. WAS AUTOPSY PERFORMED?</b><br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| <b>20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH</b> (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | <b>20b. DESCRIBE HOW INJURY OCCURRED</b> (Enter nature of injury in Part I or Part II of item 18.)   |  |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour a.m. p.m. <u>19</u>  | <b>20d. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>     | <b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)  | <b>20f. (City or town) (County) (State)</b>  |
| <b>21 I certify that (1) (this hospital) attended the deceased from <u>31 Oct</u>, 19<u>67</u>, to <u>11-2</u>, 19<u>67</u>, that (1) (we) last saw the deceased alive on <u>11-2</u>, 19<u>67</u>, and that death occurred at <u>8:25</u> M, from causes and on the date stated above.</b>  |  |  |  |
| <b>22a. SIGNATURE</b><br><u>Stephen P. Carney</u> M.D.   |  | <b>22b. DATE SIGNED</b><br><u>11-3-67</u>  |  |
| <b>22c. PHYSICIAN'S NAME (Type)</b> <u>Stephen P. Carney</u>   |  | <b>22d. ADDRESS</b><br><u>Easton, Maryland</u>   |  |
| <b>23a. BURIAL, CREMATION, REMOVAL (Specify)</b><br><u>BURIAL</u>  | <b>23b. DATE THEREOF</b><br><u>NOV 6, 1967</u>   | <b>23c. NAME OF CEMETERY OR CREMATORY</b><br><u>GRASONVILLE, MD</u>  | <b>23d. LOCATION (City or Town) (County) (State)</b><br><u>GRASONVILLE QUEEN-IND</u>                     |
| <b>24. FUNERAL DIRECTOR</b><br><u>B E Lashfield</u>  |  | <b>25a. REC'D BY REGISTRAR</b><br><u>NOV 6 1967</u>  |  |
| <b>25b. REGISTRAR'S SIGNATURE</b><br><u>Charles Judge</u>  |  |  |  |





FOR STATE  
HEALTH DEPT

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME  
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

16008

10016

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|  |  |  |  |
|--|--|--|--|
| 1 PLACE OF DEATH<br>a. COUNTY <b>Talbot</b> MARYLAND   |  | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Talbot</b>                    |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Easton</b>  |  | c. LENGTH OF STAY IN 1b<br><b>Life</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>202 Port Street</b>   |  | d. STREET ADDRESS<br><b>202 Port Street</b>  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |
| 3 NAME OF DECEASED (Type or print)<br><b>Kenneth Sullivan</b>  |  | 4 DATE OF DEATH<br>Month <b>11</b> Day <b>28th</b> Year <b>67</b>  |  |
| 5 SEX<br><b>Male</b>   | 6 COLOR OR RACE<br><b>Negro</b>  | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH<br><b>5-27-16</b>  |
| 9 AGE (In years, last birthday)<br><b>51</b>   |  | 10 IF UNDER 1 YEAR<br>Months <b>5</b> Days <b>1</b> Hours <b>1</b> Min <b>0</b>  |  |
| 11 USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer</b>  |  | 12b KIND OF BUSINESS OR INDUSTRY<br><b>None</b>  |  |
| 13 FATHER'S NAME<br><b>IRVIN SULLIVAN</b>  |  | 14 MOTHER'S MAIDEN NAME<br><b>DELILAH WOOLFORD</b>   |  |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>  |  | 16 SOCIAL SECURITY NO<br><b>UNKNOWN</b>  |  |
| 17 INFORMANT<br><b>ELEANOR W. ALLEN</b>  |  | Address <b>EASTON, MD. 130 HAMMOND ST.</b>   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Post alcoholic convulsion kindle</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>Due to</b><br>(c) <b>Due to</b>   |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>27</b>  |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |  | 19 WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)  |  |
| 20c TIME OF INJURY Month, Day, Year<br><b>3 p.m. 28 Nov 1967</b>   | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | 20e PLACE OF INJURY (Home, factory, street, office, public, etc.)<br><b>Street Home</b>  | 20f (City or town) (County) (State)<br><b>Easton Talbot Maryland</b>                             |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |  |
| ACTUAL SIGNATURE<br><b>Thurston Harrison</b>   |  | 22 DATE SIGNED<br><b>4 Dec 67</b>  |  |
| EXAMINER'S NAME (Type)<br><b>THURSTON HARRISON</b>   |  | 23a BURIAL CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  |
| 23b DATE THEREOF<br><b>12-4-67</b>   |  | 23c NAME OF CEMETERY OR CREMATORY<br><b>RICHARDS MEMORIAL</b>  |  |
| 23d LOCATION (City or Town) (County) (State)<br><b>EASTON TALBOT MD.</b>   |  | 23e REGISTERED BY REGISTRAR<br>DATE <b>DEC 6 1967</b>  |  |
| 24 FUNERAL DIRECTOR<br><b>Barbara L. Dashiell</b>  |  | 25b REGISTRAR'S SIGNATURE<br><b>John Charles Judge</b>   |  |



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE  
HEALTH DEPT.

(M)

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

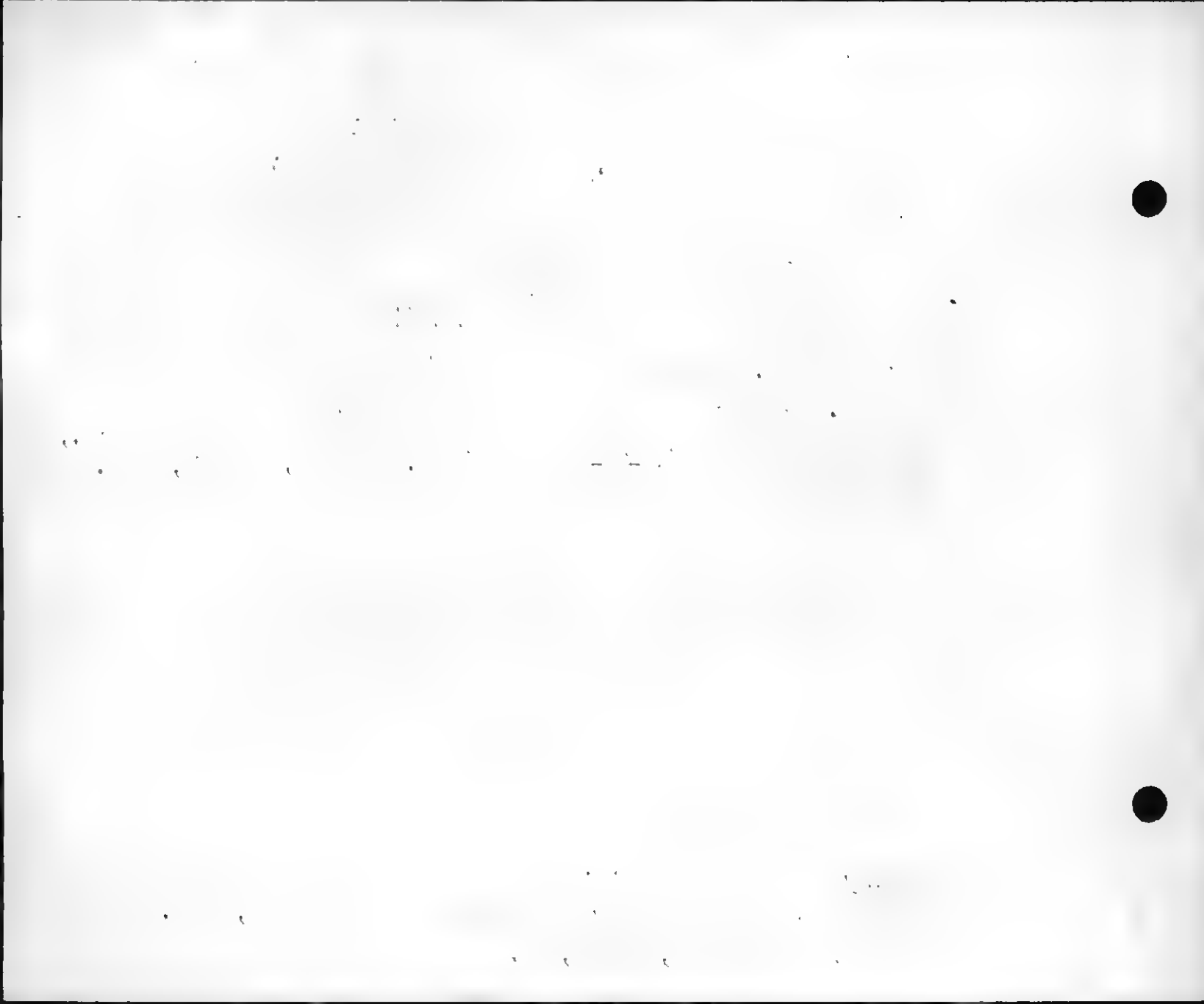
16009

16017

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

D.O.A - 245 pm

|   |  |   |  |
|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>a. STATE <b>Virginia</b> b. COUNTY <b>✓</b>                         |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON</b>   |  | c. CITY OR TOWN (If outside of corporate limits, write RURAL and give nearest town)<br><b>Arlington, Va.</b>  |  |
| c. LENGTH OF STAY IN 1b<br><b>D.O.A.</b>  |  | d. STREET ADDRESS<br><b>2791 Washington Blvd.</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>MEMORIAL</b>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Sara</b> Middle <b>F.</b> Last <b>Thompson</b>  |  | 4. DATE OF DEATH<br>Month <b>11</b> Day <b>26</b> Year <b>1967</b>  |  |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b>       | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>9/1/1944</b>                                    |
| 9. AGE (In years last birthday)<br><b>23</b> yrs  |  | 10. IF UNDER 1 YEAR<br>Months <b>11</b> Days <b>26</b> Hours <b>19</b> Minutes <b>67</b>  | 11. IF UNDER 24 HRS<br>Hours <b>19</b> Minutes <b>67</b>               |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Analyst U.S. Government</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>U.S. Government</b>   |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Alabama</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 13. FATHER'S NAME<br><b>Charles C. Thompson</b>   |  | 14. MOTHER'S M maiden name<br><b>Frances Meek</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>  |  | 16. SOCIAL SECURITY NO<br><b>413-70-0472</b>  |  |
| 17. INFORMANT<br><b>1531 Peabody Ave., Charles C. Thompson, Memphis, Tenn.</b>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bilateral Pneumothorax left hemothorax</b><br>DUE TO (b) <b>Multiple fractures of ribs mainly right side</b><br>DUE TO (c) <b>Unchecked Parachute fall that did not open</b>  |  | INTERVAL BETWEEN ONSET AND DEATH<br>minutes <b>15</b>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART (a)<br><b>Many other fractures see detailed ME report</b>   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>  |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)<br><b>Parachute did not open from 3000 feet</b>                  |  |
| 20c. TIME OF INJURY Month, Day, year<br><b>1:25 pm 11/6/67</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, off ce bldg, etc)<br><b>2 miles north</b>  |  | 20f. (City or town) (County) (State)<br><b>Ridgely Caroline Maryland</b>  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br><b>Multiple X-rays were used postmortem</b> |  |   |  |
| ACTUAL SIGNATURE<br><b>Harold B. Plummer M.D.</b>   |  | 22. DATE SIGNED<br><b>11/27/67</b>  |  |
| EXAMINER'S NAME (Type)<br><b>Harold B. Plummer M.D.</b>   |  | 23. ADDRESS (Street, city, town, or county)<br><b>Preston Caroline</b>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>11/29/1967</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Calvary Cemetery</b>   | 23d. LOCATION (City or town) (County) (State)<br><b>Memphis, Tenn.</b> |
| 24. FUNERAL DIRECTOR<br><b>MURPHY E. NEUNAM &amp; SON, Easton, Md.</b>  |  | 25. REC'D BY REGISTRAR<br><b>NOV 28 1967</b>  |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|   |  |   |   |
|---|--|---|---|
| 1 PLACE OF DEATH<br>a. COUNTY <u>TALBOT</u> MARYLAND  |  | 2 USUAL RESIDENCE (Where deceased lived, if institution- Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>TALBOT</u>                    |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>EASTON</u>  |  | c. LENGTH OF STAY IN 1b   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Memorial Hospital</u>   |  | d. STREET ADDRESS <u>Rt. 4 - Box 3</u>  |   |
| 3 NAME OF DECEASED (Type or print) <u>Alfred T. Warner Jr</u>   |  | 4. DATE OF DEATH<br>Month <u>11</u> Day <u>27</u> Year <u>1967</u>  |   |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>W</u>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>July 10, 1885</u>   |
| 9. AGE (In years lost birthday) <u>82</u> yrs.  |  | 10. IF UNDER 1 YEAR Months Days Hours Min   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>FARMING</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>RETIRED</u>  |   |
| 11. BIRTHPLACE (County & State or foreign country) <u>TALBOT COUNTY, MARYLAND</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |   |
| 13. FATHER'S NAME <u>ALFRED THOMAS WARNER</u>   |  | 14. MOTHER'S MAIDEN NAME <u>SARA J. FOX</u>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>   |  | 16. SOCIAL SECURITY NO <u>220-01-9183</u>   |   |
| 17. INFORMANT <u>MRS. ALFRED T. WARNER, JR.</u>   |  | Address <u>Rt. 4 Box 3 EASTON - MD.</u>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Uremia</u><br>DUE TO <u>Arteriolosclerosis</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost, (b) <u>Arteriolosclerosis</u><br>DUE TO (c) <u>Arteriolosclerosis</u> |  |   | INTERVAL BETWEEN ONSET AND DEATH  |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |   | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <u>19</u> a.m. p.m.  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11/17</u> , 19 <u>67</u> to <u>11/27</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11/27</u> , 19 <u>67</u> , and that death occurred at <u>12:30</u> M, from causes and on the date stated above.  |  |   |   |
| 22a. SIGNATURE <u>S. Krecht Jr.</u> M.D.  |  | 22b. DATE SIGNED <u>11-28-67</u>  |   |
| 22c. PHYSICIAN'S NAME (Type) <u>S. KRECHT, JR.</u>  |  | 22d. ADDRESS <u>EASTON, Md.</u>   |   |
| 23a. BURIAL/CREMATION, REMOVAL (Specify)  | 23b. DATE THEREOF <u>NOVEMBER 30, 1967</u>   | 23c. NAME OF CEMETERY OR CREMATORY <u>SPRING HILL CEMETERY</u>  | 23d. LOCATION (City or Town) (County) (State) <u>EASTON TALBOT MD.</u>              |
| 24. FUNERAL DIRECTOR <u>[Signature]</u>   | 25a. REC'D BY REGISTRAR <u>[Signature]</u>   | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u>   | DATE <u>NOV 30 1967</u>   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH

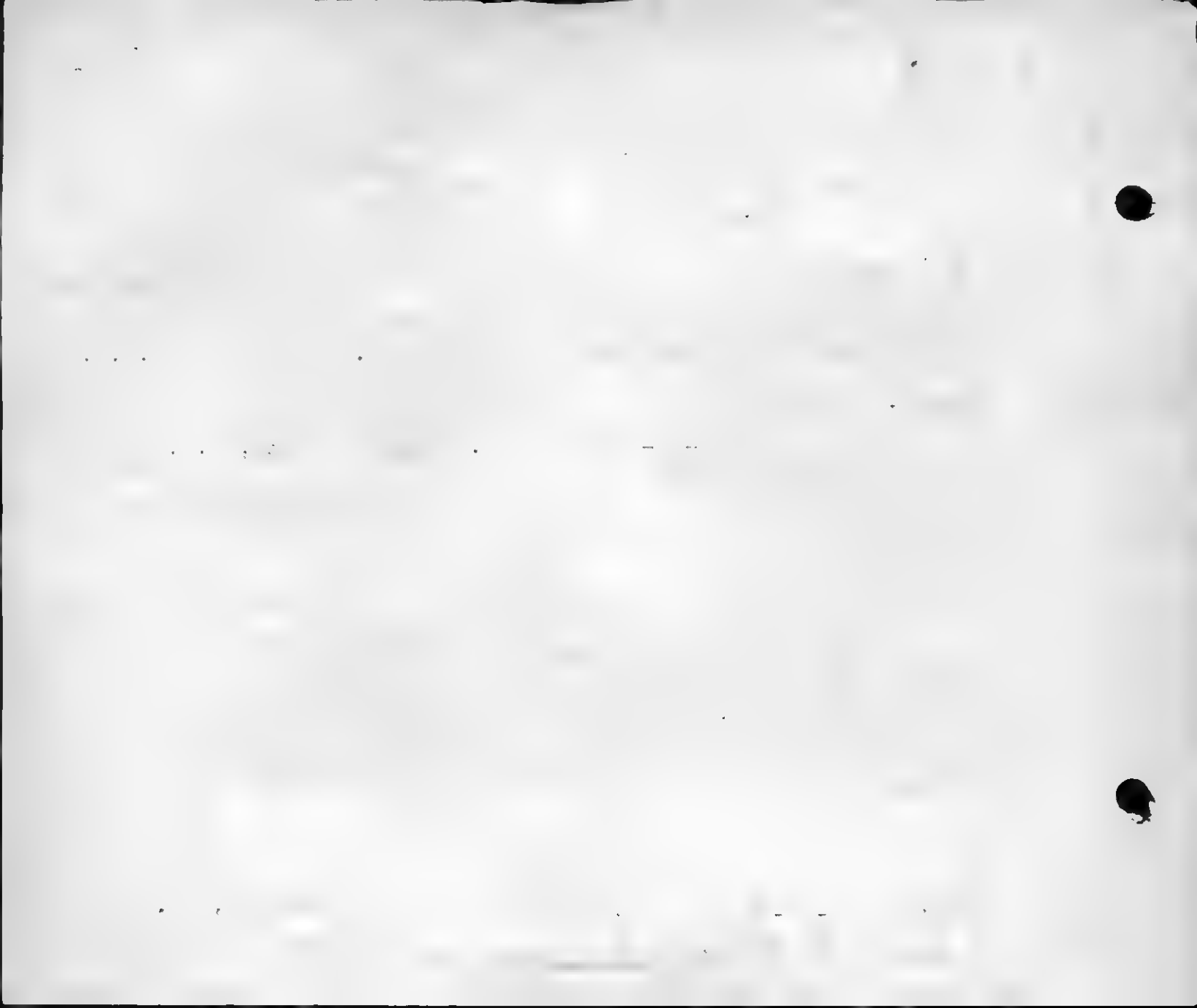
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

16018

16011

|   |  |  |  |
|---|--|--|--|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <u>TALBOT</u><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>EASTON</u><br>c. LENGTH OF STAY IN It <u>62 days</u><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>HOUSE IN THE PINES-EASTON</u>                      |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived, If Institution: Residence before admission)<br>a. STATE <u>MARYLAND</u><br>b. COUNTY <u>CAROLINE</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Greensboro</u><br>d. STREET ADDRESS <u>None</u> |  |
| <b>3. NAME OF DECEASED</b> (Type or print)<br><u>Celestia</u> First <u>Weatherby</u> Middle Last  |  | <b>4. DATE OF DEATH</b><br>Month <u>11</u> Day <u>14</u> Year <u>1967</u>  |  |
| <b>5. SEX</b> <u>FEMALE</u><br><b>6. COLOR OR RACE</b> <u>WHITE</u>   |  | <b>7. MARRIED</b> <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> <b>8. DATE OF BIRTH</b> <u>3/16/1895</u><br><b>9. AGE</b> (In years last birthday) <u>72</u> yrs. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours M. n.   |  |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <u>Practical Nurse</u><br><b>10b. KIND OF BUSINESS OR INDUSTRY</b> <u>Nursing</u>  |  | <b>11. BIRTHPLACE</b> (County & State, or foreign country) <u>Penna.</u><br><b>12. CITIZEN OF WHAT COUNTRY?</b> <u>U.S.A.</u>  |  |
| <b>13. FATHER'S NAME</b> <u>John F. Hill</u>  |  | <b>14. MOTHER'S MAIDEN NAME</b> <u>Etta Moore</u>  |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown) <u>No</u> (If yes give year or dates of service)   |  | <b>16. SOCIAL SECURITY NO.</b> <u>213-24-0323</u> <b>17. INFORMANT</b> <u>Roy W. Rouse</u> Address <u>Lima, N.Y.</u>   |  |
| <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Metastatic carcinoma, primary</u><br>DUE TO (b) <u>site not determined</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO (c)  |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |  |  |
| <b>19. WAS AUTOPSY PERFORMED?</b> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |
| <b>20a. ACCIDENT WAS UNDERLYING</b> <input type="checkbox"/> <b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of Item 18.)<br>OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   |  | <b>20d. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  |
| <b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)   |  | <b>20f. (City or town)</b> (County) (State)  |  |
| <b>21. I certify that (I) (this hospital) attended the deceased from</b> <u>11-10</u> <b>19</b> <u>67</u> , <b>to</b> <u>11-14</u> <b>1967</b> , <b>that (I) (we) last saw the deceased alive on</b> <u>11-10</u> <b>1967</b> , <b>and that death occurred at</b> <u>6:40 P.</u> <b>from the causes and on the date stated above.</b> |  |  |  |
| <b>22a. SIGNATURE</b><br><u>Robert W. Trever</u> M.D.   |  | <b>22b. DATE SIGNED</b><br>ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/><br><b>22d. ADDRESS</b>   |  |
| <b>23a. BURIAL, CREMATION, REMOVAL</b> (Specify) <u>Burial</u>  |  | <b>23b. DATE THEREOF</b> <u>11-17-67</u>   |  |
| <b>23c. NAME OF CEMETERY OR CREMATORY</b> <u>Greensboro</u>   |  | <b>23d. LOCATION</b> (City, town or county) (State) <u>Greensboro, Md.</u>   |  |
| <b>24. FUNERAL DIRECTOR'S SIGNATURE</b><br><u>John E. Balas</u>   |  | <b>25a. REC'D BY REGISTRAR</b> <u>NOV 17 1967</u> <b>25b. REGISTRAR'S SIGNATURE</b> <u>James Judge</u>   |  |





15023  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
Item 2 taken from birth certificate

CERTIFICATE OF DEATH

10312

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, and in any event, within 24 hours after death, should be filed with the State Dept. of Health prior to burial, cremation, or removal.

|  |  |  |   |
|--|--|--|---|
| 1 PLACE OF DEATH<br>a. COUNTY <u>Talbot</u><br>MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institut on Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Queen Anne</u> ✓   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>  |  | c. LENGTH OF STAY IN <u>39 hr.</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Queenstown</u>      |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial Hospital</u>   |  | d. STREET ADDRESS<br><u>Dudly Avenue</u>   |   |
| 3 NAME OF DECEASED (Type or print)<br><u>Sarah Frances Whaley</u><br>First Middle Last   |  | 4. DATE OF DEATH<br>Month <u>11</u> Day <u>28</u> Year <u>1967</u>   |   |
| 5 SEX<br><u>F</u>  | 6 COLOR OR RACE<br><u>W</u>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>NOVEMBER 26, 1967</u>  |
| 9. AGE (In years lost birthday)<br><u>1</u> yrs  |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |   |
| 11 BIRTHPLACE (County & State, or foreign country)<br><u>Maryland</u>  |  | 12 CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>   |   |
| 13 FATHER'S NAME<br><u>RALPH CARVEL WHALEY</u>   |  | 14. MOTHER'S MAIDEN NAME<br><u>JANICE J. COOPER</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown)   |  | 16. SOCIAL SECURITY NO.  |   |
| 17. INFORMANT<br><u>RALPH CARVEL WHALEY</u>  |  | Address<br><u>QUEENSTOWN, MD.</u>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c))<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Hemorrhagic edema, pulmonary</u><br><u>7715</u> DUE TO (b) <u>Immaturity</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) |  |  | INTERVAL BETWEEN ONSET AND DEATH  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1967</u> to <u>1967</u> , that (I) (we) last saw the deceased alive on <u>Nov 28</u> , and that death occurred at <u>6:30 AM</u> , from causes and on the date stated above   |  |  |   |
| 22a. SIGNATURE<br><u>E.C.H. Schmidt</u>  |  | 22b. DATE SIGNED<br><u>28 NOV 67</u>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>E.C.H. Schmidt</u>  |  | 22d. ADDRESS<br><u>Easton, Maryland</u>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  | 23b. DATE THEREOF<br><u>NOVEMBER 30-1967</u>   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>SPRING HILL</u>   | 23d. LOCATION (City or town) (County) (State)<br><u>EASTON TALBOT MD.</u>                         |
| 24. FUNERAL DIRECTOR<br><u>R. Ellis Clark</u>  |  | 25a. REC'D BY REGISTRAR<br><u>NOV 30 1967</u>  | 25b. REGISTRAR'S SIGNATURE<br><u>J. J. Judge</u>  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 shall be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|  |  |  |  |
|--|--|--|--|
| 1 PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b><br>MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>o STATE <b>MARYLAND</b> b COUNTY <b>QUEEN ANNE'S</b>   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Queen Ann, MD</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>MEMORIAL EASTON</b>   |  | d. STREET ADDRESS<br><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 3 NAME OF DECEASED (Type or print)<br>First <b>Raymond</b> Middle <b>F.</b> Last <b>Whitby</b>   |  | 4 DATE OF DEATH<br>Month <b>11</b> Day <b>23</b> Year <b>1967</b>  |  |
| 5 SEX<br><b>Male</b>   | 6 COLOR OR RACE<br><b>White</b>  | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   | 8 DATE OF BIRTH<br><b>9-2-93</b>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>CARPENTER</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><br>  | 9. AGE (In years last birthday) <b>73</b> yrs<br>IF UNDER 1 YEAR Months Days<br>IF UNDER 24 HRS Hours Min. |
| 11 BIRTHPLACE (County & State, or foreign country)<br><b>MARYLAND</b>  |  | 12 CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 13. FATHER'S NAME<br><b>FRANK WHITBY</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>ANNIE SAUNDERS</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>NO</b>   |  | 16. SOCIAL SECURITY NO.<br><br>  |  |
| 17. INFORMANT<br><b>EDW. WHITBY</b> Address <b>RIDGELY, MD</b>   |  | 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Uremic syndrome due to arteriosclerosis</b><br>DUE TO (b)<br>DUE TO (c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Congestive heart failure due to arteriosclerotic heart disease.</b>  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>11-23</b> , 19 <b>67</b> , to <b>11-23</b> , 19 <b>67</b> , that (I) (we) last saw the deceased alive on <b>11-23</b> , 19 <b>67</b> , and that death occurred at <b>10 P</b> M, from causes and on the date stated above |  |  |  |
| 22a. SIGNATURE<br><b>Robert W. Trever</b>  |  | 22b. DATE SIGNED   |  |
| 22c. PHYSICIAN'S NAME (Type) <b>Robert W. Trever, M.D.</b>   |  | 22d. ADDRESS<br><b>Easton, Md.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  | 23b. DATE THEREOF<br><b>NOV. 26, 1967</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>GREEN MOUNT</b>   | 23d. LOCATION (City or Town) (County) (State)<br><b>HILLSBORO, CAR., MD.</b>                               |
| 24. FUNERAL DIRECTOR<br><b>W. V. GIL MOORE DENTON</b>  |  | 25a. REC'D BY REGISTRAR<br><b>NOV 30 1967</b>  |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>W. V. GIL MOORE DENTON</b>  |  | 25c. REGISTRAR'S SIGNATURE<br><b>W. V. GIL MOORE DENTON</b>  |  |



**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**CERTIFICATE OF DEATH**

15022

15014

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 and should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |   |   |  |  |  |
|--|---|---|--|--|--|
| <b>1 PLACE OF DEATH</b><br>a. COUNTY <u>Talbot</u> MARYLAND  |   |   | <b>2. USUAL RESIDENCE</b> (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Pennsylvania</u> b. COUNTY <u>Philadelphia</u> |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u>   |   | c. LENGTH OF STAY In <u>1 1/2</u> hr.   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Philadelphia, Pennsylvania 19104</u> |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Memorial Hospital</u>  |   |   | d. STREET ADDRESS <u>1216 N. 42nd Street</u>   |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| <b>3 NAME OF DECEASED</b> (Type or print) <u>SABRA</u> First <u>T</u> Middle <u>Williams</u> Last  |   |   | <b>4 DATE OF DEATH</b> Month <u>11</u> Day <u>20</u> Year <u>1967</u>  |  |  |
| 5. SEX <u>Female</u>   | 6. COLOR OR RACE <u>Negro</u>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>6/27/1916</u>  | 9. AGE (In years last birthday) <u>51</u> yrs.   | IF UNDER 1 YEAR Months Days Hours<br>IF UNDER 24 HRS. Days Hours Mins.                         |
| 10a. USUA. OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Seamstress</u>  |   | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u>   |  | 11. BIRTHPLACE (County & State, or foreign country) <u>Talbot Maryland</u>   |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |   |   | 13. FATHER'S NAME <u>William A. Turner</u>   |  |  |
| 14. MOTHER'S MAIDEN NAME <u>Sarah Jane Carroll</u>   |   |   | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>  |  |  |
| 16. SOCIAL SECURITY NO. <u>213-22-5765</u>   |   |   | 17. INFORMANT Address <u>Joseph A. Williams, 1216 N. 42nd St. Philadelphia, Pa.</u>  |  |  |
| <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Bilateral Pulmonary Emboli</u><br><u>460X</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last } (b) <u>Varicose Vein, both leg</u><br>DUE TO (c) |   |   |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>1 hour</u><br><u>many years</u>                            |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |   |   |  |  | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>   | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)   |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____ to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that death occurred at <u>12:30</u> P.M. from causes and on the date stated above.   |   |   |  |  |  |
| 22a. SIGNATURE <u>William E. Latimer M.D.</u>  |   |   | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                       | 22b. DATE SIGNED <u>22 NOV '67</u>   |  |
| 22c. PHYSICIAN'S NAME (Type) <u>W. E. Latimer, M.D.</u>  |   |   | 22d. ADDRESS <u>Easton, Md. (Memorial Hospital)</u>  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  | 23b. DATE THEREOF <u>11/25/67</u>   | 23c. NAME OF CEMETERY OR CREMATORY <u>Richards Memorial</u>   |  | 23d. LOCATION (City or Town) (County) (State) <u>Easton, Talbot Maryland</u>   |  |
| 24. FUNERAL DIRECTOR <u>B.E. Dashiell</u> ADDRESS <u>426 Dover St. Easton, Maryland</u>  |   | 25a. REC'D BY REGISTRAR <u>NOV 28 1967</u>  | 25b. REGISTRAR'S SIGNATURE <u>Johnas Judge</u>   |  |  |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15915

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Talbot</b> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Talbot</b>                        |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Lewistown Rural</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Lewistown Rural</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |   | d. STREET ADDRESS   |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Jenesse</b> Middle <b>Wilson</b> Last <b>Wilson</b>   |   | 4. DATE OF DEATH<br>Month <b>II-</b> Day <b>I6</b> Year <b>1967</b>   |   |
| 5. SEX <b>F</b>   | 6. COLOR OR RACE <b>C</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>12-15-1913</b>                                     |
| 9. AGE (In years last birthday) <b>53</b> yrs   |   | 10. IF UNDER 1 YEAR<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer</b>   |   | 10b. KIND OF BUSINESS OR INDUSTRY   |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Caroline Md.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   |
| 13. FATHER'S NAME<br><b>George Dobson</b>   |   | 14. MOTHER'S MAIDEN NAME<br><b>Ella Thomas</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>  |   | 16. SOCIAL SECURITY NO<br><b>220-14-6216</b>  |   |
| 17. INFORMANT<br><b>Catherine Downs</b>   |   | Address<br><b>Easton, Md.</b>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Coronary occlusion, left ventricular failure</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Hypertensive cardio-vascular disease</b><br>(c) <b>Interval between onset and death 12 hours</b> |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Emphysema of the lungs, Exogenous obesity</b>  |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour: a.m. <b>19</b> p.m.   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)                                      |
| 21. I certify that (I) (this hospital) attended the deceased from <b>1963</b> to <b>Nov</b> , 19 <b>67</b> , that (I) (we) last saw the deceased alive on <b>1967</b> , and that death occurred at <b>8:4</b> M, from causes and on the date stated above.  |   |   |   |
| 22a. SIGNATURE<br><b>Kurt Lederer</b>   |   | 22b. DATE SIGNED<br><b>11-20-67</b>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>KURT LEDERER</b>   |   | 22d. ADDRESS<br><b>QUEEN ANNE MD.</b>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   | 23b. DATE THEREOF<br><b>11-21-1967</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Chapel</b>   | 23d. LOCATION (City or Town) (County) (State)<br><b>Chapel Talbot Md.</b> |
| 24. FUNERAL DIRECTOR<br><b>B.L. Dashiell</b>  |   | 25a. REC'D BY REGISTRAR<br><b>NOV 22 1967</b>   |   |
| ADDRESS<br><b>Easton, Md.</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

16024

16016

|   |  |   |   |
|---|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>TALBOT</u> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>TALBOT</u>                   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>EASTON</u>   |  | c. LENGTH OF STAY IN 1b<br><u>7 days</u>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Memorial</u>   |  | d. STREET ADDRESS<br><u>AIRPORT MOTEL</u>   |   |
| 3. NAME OF DECEASED (Type or print) <u>Hester Marguerite</u> First Middle Last  |  | 4. DATE OF DEATH <u>Nov. 6</u> 19 <u>67</u> Month Day Year  |   |
| 5. SEX<br><u>FEMALE</u>   | 6. COLOR OR RACE<br><u>WHITE</u>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><u>DEC. 5 - 1900</u>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>MOTEL MANAGER</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY   | 9. AGE (In years last birthday)<br><u>66</u> yrs.   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><u>B.A. Co. MARYLAND</u>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |   |
| 13. FATHER'S NAME<br><u>MARION TANNER</u>   |  | 14. MOTHER'S MAIDEN NAME<br><u>MARY CARTER</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)   |  | 16. SOCIAL SECURITY NO.   |   |
| 17. INFORMANT<br><u>DANSE WOLF - EASTON MD.</u>   |  | Address   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Obstructive Vascular</u><br><u>1992</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Coronary Arteriosclerosis</u><br>DUE TO (c) |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>2 wks.</u><br><u>6 mo.</u>                                 |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10/30/67</u> , 19 <u>67</u> to <u>11/6</u> , 19 <u>67</u> , that (I) (the) last saw the deceased alive on <u>11/5</u> , 19 <u>67</u> , and that death occurred at <u>2:35</u> PM, from causes and on the date stated above.  |  |   |   |
| 22a. SIGNATURE<br><u>Robert M. McDonald</u>   |  | 22b. DATE SIGNED<br><u>11/7/67</u>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Robert M. McDonald, M.D.</u>   |  | 22d. ADDRESS<br><u>Easton, Md.</u>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>BURIAL</u>  | 23b. DATE THEREOF<br><u>Nov. 8</u>   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>STEVENSVILLE</u>   | 23d. LOCATION (City or Town) (County) (State)<br><u>STEVENSVILLE MD.</u>                          |
| 24. FUNERAL DIRECTOR<br><u>Edgar L. Lane Church Hill and</u>  |  | 25a. REC'D BY REGISTRAR<br>DATE <u>NOV 10 1967</u>  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles J. [Signature]</u>                                       |

1918

RECEIVED

1918

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

3 1

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

16025

16017

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Caroline</u> ✓            |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Easton</u>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Feddersburg</u> 05-2   |  |
| c. LENGTH OF STAY IN 1b <u>today</u>   |  | d. STREET ADDRESS <u>R.F.D. # 2</u>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Memorial Hospital</u>  |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 3. NAME OF DECEASED (Type or print) <u>Norman Billie R. Wright</u> First Middle Last   |  | 4. DATE OF DEATH <u>11 27 19 67</u> Month Day Year   |  |
| 5. SEX <u>Male</u>   | 6. COLOR OR RACE <u>White</u>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>August 31, 1899</u>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired railroad man &amp; farmer (Penna. R.R.)</u>   |  | 11. BIRTHPLACE (County & State, or foreign country) <u>Caroline County</u>   |  |
| 13. FATHER'S NAME <u>William Grayson Wright</u>  |  | 14. MOTHER'S MAIDEN NAME <u>Laura Towers</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u>  |  | 16. SOCIAL SECURITY NO. <u>219-07-6172</u>   |  |
| 17. INFORMANT <u>Mrs. Audrey Lee Hubbard, Hurlock, Md.</u>   |  | Address <u>R.D. #2</u>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cor pulmonale</u><br><u>5271</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost: (b) <u>Chronic obstructive pulmonary emphysema</u> > 5 yrs<br>DUE TO (c) |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>2 months</u>   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <u>19</u>   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11-17</u> , 19 <u>67</u> , to <u>11-27</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11/27</u> 19 <u>67</u> , and that death occurred at <u>7:13 PM</u> , from causes and on the date stated above.  |  |  |  |
| 22a. SIGNATURE <u>Stephen P. Carney</u> M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>   |  | 22b. DATE SIGNED <u>11-28-67</u>   |  |
| 22c. PHYSICIAN'S NAME (Type) <u>Stephen P. Carney</u> M.D.   |  | 22d. ADDRESS <u>Easton, Maryland</u>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  | 23b. DATE THEREOF <u>12-1-67</u>   | 23c. NAME OF CEMETERY OR CREMATORY <u>Junior Order Cemetery</u>  | 23d. LOCATION (City or Town) (County) (State) <u>Preston, Maryland</u>                         |
| 24. FUNERAL DIRECTOR <u>Frankston Funeral Home Federburg, Md.</u>  |  | 25a. REC'D BY REGISTRAR <u>NOV 30 1967</u>   | 25b. REGISTRAR'S SIGNATURE <u>Charles Jones</u>  |

19017

REPUBLIC OF DENMARK

11153

Capital

Copenhagen

Government

Constitution

Area

Population

Capital

Area 1,100 sq. mi.

Population 1,100,000

Area

Capital 1,100,000

Area

Population 1,100,000

Area

Population 1,100,000

Area

Population 1,100,000

Area

Population 1,100,000